



# **translationQuestions**

**v6**

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## Romans 1

**Q?** By what means had God promised the gospel before Paul's time?

**A.** God had promised the gospel before by his prophets in the holy scriptures. [1:1-2]

---

**Q?** God's Son was born out of which descendants according to the flesh?

**A.** God's Son was born out of the descendants of David according to the flesh. [1:3]

---

**Q?** By what event was Jesus Christ declared to be the Son of God?

**A.** Jesus Christ was declared to be the Son of God by the resurrection from the dead. [1:4]

---

**Q?** For what purpose did Paul receive grace and apostleship from Christ?

**A.** Paul received grace and apostleship for obedience of faith among all the nations. [1:5]

---

**Q?** For what does Paul thank God concerning the believers in Rome?

**A.** Paul thanks God because their faith is proclaimed throughout the whole world. [1:8]

---

**Q?** Why does Paul desire to see the believers in Rome?

**A.** Paul desires to see them in order to give them some spiritual gift in order to establish them. [1:11]

---

**Q?** Why had Paul been unable to visit the believers in Rome until now?

**A.** Paul had been unable to visit because he was hindered until now. [1:13]

---

**Q?** What does Paul say the gospel is?

**A.** Paul says the gospel is the power of God for salvation for every one who believes. [1:16]

---

**Q?** What scripture does Paul quote concerning how the righteous will live?

**A.** Paul quotes the scripture, "The righteous will live by faith". [1:17]

**Q?** What do the ungodly and unrighteous do even though that which is known about God is visible to them?

**A.** The ungodly and unrighteous hold back the truth even though that which is known about God is visible to them. [1:18-19]

---

**Q?** How are the unseen things about God clearly visible?

**A.** The unseen things about God are clearly visible through the created things. [1:20]

---

**Q?** What characteristics of God are clearly visible?

**A.** God's everlasting power and divine nature are clearly visible. [1:20]

---

**Q?** What happens to the thoughts and hearts of those who do not glorify God nor give him thanks?

**A.** Those who do not glorify God nor give him thanks become foolish in their thoughts and their hearts are darkened. [1:21]

---

**Q?** What does God do to those who exchange his glory for the images of perishable men and animals?

**A.** God gives them over to the lusts of their hearts for uncleanness, for their bodies to be dishonored among themselves. [1:24]

---

**Q?** For what dishonorable passions do these women and men burn in their lust?

**A.** The women burn in their lust for one another, and the men burn in their lust for one another. [1:26-27]

---

**Q?** What does God do to those who do not approve of having him in their awareness?

**A.** God gives them up to a depraved mind, to do those things that are not proper. [1:28]

---

**Q?** What are some of the characteristics of those who have a depraved mind?

**A.** Those who have a depraved mind are full of envy, murder, strife, deceit, and evil intentions. [1:29]

---

**Q?** What do those with a depraved mind understand about God's requirements?

**A.** Those with a depraved mind understand that those who practice such things are worthy of death. [1:32]

---

**Q?** Even though those with a depraved mind understand God's requirements, what do they do anyway?

**A.** They do unrighteous things anyway, and approve of those who practice them. [1:32]

---

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## Romans 2

**Q?** Why are some people without excuse in their judging?

**A.** Some people are without excuse in their judging because what they judge in another they practice themselves. [2:1]

---

**Q?** How does God judge when he judges those who practice unrighteousness?

**A.** God judges according to truth when he judges those who practice unrighteousness. [2:2]

---

**Q?** What is God's patience and goodness meant to do?

**A.** God's patience and goodness is meant to lead a person to repentance. [2:4]

---

**Q?** What are those with hard, unrepentant hearts toward God storing up for themselves?

**A.** Those with hard, unrepentant hearts are storing up for themselves wrath for the day of God's righteous judgment. [2:5]

---

**Q?** What do those receive who have done consistent, good actions?

**A.** Those who have done consistent, good actions will receive eternal life. [2:7]

---

**Q?** What do those receive who obey unrighteousness?

**A.** Those who obey unrighteousness receive wrath, fierce anger, tribulation, and distress. [2:8-9]

---

**Q?** How does God show no partiality in his judgment between Jew and Greek?

**A.** God shows no partiality because those who sin, either Jew or Greek, will perish. [2:12]

---

**Q?** Who is justified before God?

**A.** The doers of the Law are justified before God. [2:13]

---

**Q?** How do Gentiles show that they do have a law to themselves?

**A.** Gentiles show that they have a law to themselves when they do by nature the things of the Law. [2:14]

---

**Q?** What challenge does Paul give to those Jews who rest upon the Law and teach others?

**A.** Paul challenges them that if they teach others the Law, they should also teach themselves. [2:21]

---

**Q?** Which sins does Paul mention that the Jewish teachers of the Law should stop doing?

**A.** Paul mentions the sins of stealing, adultery, and the robbery of temples. [2:21-22]

---

**Q?** Why is the name of God dishonored among the Gentiles because of the Jewish teachers of the Law?

**A.** God's name is being dishonored because the Jewish teachers of the Law are transgressing the Law. [2:23-24]

---

**Q?** How does Paul say a Jewish person's circumcision can become uncircumcision?

**A.** Paul says that a Jewish person's circumcision can become uncircumcision if that person is a violator of the Law. [2:25]

---

**Q?** How does Paul say that a Gentile person's uncircumcision can be considered circumcision?

**A.** Paul says that a Gentile person's uncircumcision can be considered circumcision if that person keeps the requirements of the Law. [2:26]

---

**Q?** Who does Paul say is a true Jew?

**A.** Paul says that a true Jew is a Jew inwardly, with a circumcision of the heart. [2:28-29]

---

**Q?** From whom does a true Jew receive praise?

**A.** A true Jew receives praise from God. [2:29]

---

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## Romans 3

**Q?** What is first of all among the advantages of the Jew?

**A.** First of all among the advantages of the Jew is that they were entrusted with revelation from God. [3:1-2]

---

**Q?** Even though every man is a liar, what is God found to be?

**A.** Even though every man is a liar, God is found to be true. [3:4]

---

**Q?** Because God is righteous, what is he able to do?

**A.** Because God is righteous, he is able to judge the world. [3:5-6]

---

**Q?** What comes on those who say, "Let us do evil, that good may come."?

**A.** Judgment comes on those who say, "Let us do evil, that good may come". [3:8]

---

**Q?** What is written in the Scriptures about the righteousness of all, both Jews and Greeks?

**A.** It is written that there is none righteous, not one. [3:9-10]

---

**Q?** According to what is written, who understands and seeks after God?

**A.** According to what is written, none understand and none seek after God. [3:11]

---

**Q?** Who will be justified by the works of the Law?

**A.** No flesh will be justified by the works of the Law. [3:20]

---

**Q?** What comes through the Law?

**A.** The knowledge of sin comes through the Law. [3:20]

---

**Q?** By what witnesses has a righteousness without the Law now been made known?

**A.** By the witnesses of the Law and the Prophets has a righteousness without the Law now been made known. [3:21]

---

**Q?** What is the righteousness without the Law that has now been made known?

**A.** The righteousness without the Law is the righteousness of God through faith in Jesus Christ for all those who believe. [3:22]

---

**Q?** How is a person justified before God?

**A.** A person is justified before God freely by his grace through the redemption that is in Christ Jesus. [3:24]

---

**Q?** For what purpose did God provide Christ Jesus?

**A.** God provided Christ Jesus as a propitiation through faith in his blood. [3:25]

---

**Q?** What did God show by all that happened through Jesus Christ?

**A.** God showed that he is the one who justifies anyone because of faith in Jesus. [3:26]

---

**Q?** What role do the works of the Law have in justification?

**A.** A person is justified by faith without the works of the Law. [3:28]

---

**Q?** How does God justify the circumcised Jew and the uncircumcised Gentile?

**A.** God justifies both by faith. [3:30]

---

**Q?** What do we do with the Law through faith?

**A.** We uphold the Law through faith. [3:31]

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## Romans 4

**Q?** What would have given Abraham reason to boast?

**A.** Abraham would have had reason to boast if he had been justified by works. [4:2]

---

**Q?** What do the scriptures say about how Abraham was justified?

**A.** The scriptures say that Abraham believed God, and it was counted to him as righteousness. [4:3]

---

**Q?** What kind of people does God justify?

**A.** God justifies the ungodly. [4:5]

---

**Q?** According to David, in what way is a man blessed by God?

**A.** According to David, blessed is the man whose sins are forgiven and whose sins are not counted by the Lord. [4:6-8]

---

**Q?** Was Abraham's faith counted as righteousness before or after he was circumcised?

**A.** Abraham's faith was counted as righteousness before he was circumcised. [4:9-10]

---

**Q?** Abraham is the father of which groups of people?

**A.** Abraham is the father of all who believe, both the uncircumcised and the circumcised. [4:11-12]

---

**Q?** What promise was given to Abraham and his descendants through the righteousness of faith?

**A.** It was promised to Abraham and his descendants that they would be heirs of the world. [4:13]

---

**Q?** What would be true if the promise to Abraham had come through the law?

**A.** If the promise had come through the law, then faith would be empty and the promise not true. [4:14]

---

**Q?** For what reasons is the promise given by faith?

**A.** The promise is given by faith so that it is by grace, and so that it is sure. [4:16]

---

**Q?** What two things does Paul say God does?

**A.** Paul says that God gives life to the dead and calls things that do not exist into existence. [4:17]

---

**Q?** What outward circumstances made it difficult for Abraham to believe God's promise that he would be the father of many nations?

**A.** When God made the promise to Abraham, Abraham was about a hundred years old and Sarah's womb was dead. [4:18-19]

---

**Q?** How did Abraham respond to God's promise even with these outward circumstances?

**A.** Abraham confidently trusted God and did not hesitate in unbelief. [4:18, 20]

---

**Q?** For whom was the account of Abraham written?

**A.** The account of Abraham was written for his benefit, and for our benefit. [4:23-24]

---

**Q?** What do we believe God has done for us?

**A.** We believe God has raised Jesus from the dead, who was delivered up for our sins and raised for our justification. [4:25]

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## Romans 5

**Q?** What do believers have because they are justified by faith?

**A.** Because they are justified by faith, believers have peace with God through the Lord Jesus Christ. [5:1]

---

**Q?** What are three things that suffering produces?

**A.** Suffering produces endurance, approval, and confidence. [5:3-4]

---

**Q?** How does God prove his love toward us?

**A.** God proves his love toward us, because while we were still sinners, Christ died for us. [5:8]

---

**Q?** Being justified by Christ's blood, from what are believers saved?

**A.** Being justified by Christ's blood, believers are saved from the wrath of God. [5:9]

---

**Q?** What relationship do unbelievers have with God before they are reconciled to God through Jesus?

**A.** Unbelievers are enemies of God before they are reconciled to God through Jesus. [5:10]

---

**Q?** What happened because of one man's sin?

**A.** Because of one man's sin, sin entered the world, death entered through sin, and death spread to all people. [5:12]

---

**Q?** Who was the one man through whom sin entered the world?

**A.** Adam was the one man through whom sin entered the world. [5:14]

---

**Q?** How is God's free gift different than Adam's sins?

**A.** By Adam's sin many died, but by God's free gift many abounded. [5:15]

---

**Q?** What resulted from Adam's sin, and what resulted from God's free gift?

**A.** The judgment of condemnation resulted from Adam's sin, but justification

resulted from God's free gift. [5:16]

---

**Q?** What ruled from Adam's sin, and what ruled through God's gift of righteousness?

**A.** Death ruled from Adam's sin, and those who receive God's gift rule through the life of Jesus Christ. [5:17]

---

**Q?** What were many made through Adam's disobedience, and what will many be made through the obedience of Christ?

**A.** Many were made sinners through Adam's disobedience, and many will be made righteous through the obedience of Christ. [5:19]

---

**Q?** Why did the Law come in alongside?

**A.** The Law came alongside in order that the trespass might abound. [5:20]

---

**Q?** What abounded more than the trespass?

**A.** God's grace abounded more than the trespass. [5:20]

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## Romans 6

**Q?** Should believers continue in sin so that God's grace may abound?

**A.** May it never be. [6:1-2]

---

**Q?** Into what were people baptized who were baptized into Christ Jesus?

**A.** People baptized into Christ Jesus were baptized into Christ's death. [6:3]

---

**Q?** What should believers do since Christ was raised from the dead?

**A.** Believers should walk in newness of life. [6:4]

---

**Q?** In what two ways are believers united to Christ through baptism?

**A.** Believers are united to Christ in his death and resurrection. [6:5]

---

**Q?** What was done for us so that we should no longer be slaves to sin?

**A.** Our old man was crucified with Christ, so that we should no longer be slaves to sin. [6:6]

---

**Q?** How do we know that death no longer rules over Christ?

**A.** We know that death no longer rules over Christ because Christ has been raised from the dead. [6:9]

---

**Q?** How many times did Christ die to sin, and for how many people did he die?

**A.** Christ died to sin once for all. [6:10]

---

**Q?** How should a believer think of himself with respect to sin?

**A.** A believer should think of himself as dead to sin. [6:10-11]

---

**Q?** For whom does a believer live his life?

**A.** A believer lives his life for God. [6:10-11]

---

**Q?** To whom should a believer present his body parts, and for what purpose?

**A.** A believer should present his body parts to God as tools for righteousness. [6:13]

---

**Q?** What does a believer live under, which allows him to rule over sin?

**A.** A believer lives under grace, which allows him to rule over sin. [6:14]

---

**Q?** What is the end result for a person who makes himself a servant of sin?

**A.** The end result of a person who makes himself a servant of sin is death. [6:16, 21]

---

**Q?** What is the end result for a person who makes himself a servant of God?

**A.** The end result of a person who makes himself a servant of God is righteousness. [6:16, 18-19]

---

**Q?** Slaves of God have their fruit for what purpose?

**A.** Slaves of God have their fruit for sanctification. [6:22]

---

**Q?** What are the wages of sin?

**A.** The wages of sin are death. [6:23]

---

**Q?** What is the free gift of God?

**A.** The free gift of God is eternal life. [6:23]

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## Romans 7

**Q?** How long does the law control a person?

**A.** The law controls a person for as long as he lives. [7:1]

---

**Q?** How long is a married woman bound by the law of marriage?

**A.** A married woman is bound by the law of marriage until her husband dies. [7:2]

---

**Q?** What may a woman do once she is free from the law of marriage?

**A.** Once she is free from the law of marriage, a woman may marry another man. [7:3]

---

**Q?** How are believers made dead to the Law?

**A.** Believers are made dead to the Law through the body of Christ. [7:4]

---

**Q?** Having been made dead to the Law, what are believers able to do?

**A.** Having been made dead to the Law, believers are able to be joined to Christ. [7:4]

---

**Q?** What function does the Law perform?

**A.** The Law makes sin known. [7:7]

---

**Q?** What does sin do through the commandment of the Law?

**A.** Sin, through the commandment of the Law, brings about every lust in a person. [7:8]

---

**Q?** Is the Law sin?

**A.** No, the Law is not sin. [7:7]

---

**Q?** Is the Law holy?

**A.** The Law is holy, and the commandment is holy, righteous, and good. [7:12]

---

**Q?** What does Paul say sin does to him?

**A.** Paul says that sin, through the Law, brings about death in him. [7:13]

**Q?** What causes Paul to agree with the Law that the Law is good?

**A.** When Paul does that which he does not want, then he agrees with the Law that the Law is good. [7:16]

---

**Q?** Who is doing the things that Paul does, but does not wish to do?

**A.** Sin that lives in Paul does the things that he does not wish to do. [7:17]

---

**Q?** What lives in Paul's flesh?

**A.** No good thing lives in Paul's flesh. [7:18]

---

**Q?** What principle does Paul find at work in him?

**A.** Paul finds the principle in him that he wants to do what is good, but evil is actually present in him. [7:21]

---

**Q?** What attitude does Paul's inner man have toward the law of God?

**A.** Paul's inner man rejoices in the law of God. [7:22]

---

**Q?** What principle does Paul find in his body parts?

**A.** Paul finds that in his body parts the principle of sin takes him captive. [7:23]

---

**Q?** Who will deliver Paul from his body of death?

**A.** Paul thanks God through Jesus Christ for his deliverance. [7:25]

---

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## Romans 8

**Q?** What has made Paul free from the principle of sin and death?

**A.** The principle of the Spirit of life in Christ Jesus has made Paul free from the principle of sin and death. [8:2]

---

**Q?** Why was the Law unable to set people free from the principle of sin and death?

**A.** The Law was unable because it was weak through the flesh. [8:3]

---

**Q?** Those who walk according to the Spirit pay attention to what?

**A.** Those who walk according to the Spirit pay attention to the things of the Spirit. [8:4-5]

---

**Q?** What is the flesh's relationship to God and the Law?

**A.** The flesh is hostile toward God and is not able to be subject to the Law. [8:7]

---

**Q?** What are people lacking who do not belong to God?

**A.** People who do not belong to God lack the Spirit of Christ living in them. [8:9]

---

**Q?** How does God give life to the believer's mortal body?

**A.** God gives life to the believer's mortal body through his Spirit, who lives in the believer. [8:11]

---

**Q?** How are the sons of God led to live?

**A.** The sons of God are led by the Spirit of God. [8:14]

---

**Q?** How is a believer included into God's family?

**A.** A believer is included into God's family by adoption. [8:15]

---

**Q?** As children of God, what other benefit do believers receive in God's family?

**A.** As children of God, believers are also heirs of God and joint heirs with Christ. [8:17]

---

**Q?** Why are the sufferings of the present time to be endured by believers?

**A.** The sufferings of the present time are to be endured so that believers may be glorified with Christ when the sons of God are revealed. [8:18-19]

---

**Q?** At the present time, under what kind of slavery is the creation?

**A.** At the present time, the creation is under the slavery of decay. [8:21]

---

**Q?** Into what will the creation be delivered?

**A.** The creation will be delivered into the liberty of the glory of the children of God. [8:21]

---

**Q?** How are believers to wait for the redemption of the body?

**A.** Believers are to wait with confidence and patience for the redemption of the body. [8:23-25]

---

**Q?** What does the Spirit himself do to help in the saints' weakness?

**A.** The Spirit himself intercedes in behalf of the saints according to the will of God. [8:26-27]

---

**Q?** How does God work all things together for those who love God and are called according to his purpose?

**A.** God works all things together for good for those who love God and are called according to his purpose. [8:28]

---

**Q?** What is the destiny that God has predetermined for those whom he foreknew?

**A.** God has predestined those whom he foreknew to be conformed to the image of his Son. [8:29]

---

**Q?** What else did God do for those he predestined?

**A.** Those he predestined, God also called, justified, and glorified. [8:30]

---

**Q?** How do believers know that God will freely give them all things?

**A.** Believers know that God will freely give them all things because God gave up his

own Son on behalf of all believers. [8:32]

---

**Q?** What is Christ Jesus doing at the right hand of God?

**A.** Christ Jesus is interceding on behalf of the saints at the right hand of God. [8:34]

---

**Q?** How are believers more than conquerors over tribulation, persecution, or even death?

**A.** Believers are more than conquerors through the one who loved them. [8:37]

---

**Q?** What is Paul convinced that no created thing can do to the believer?

**A.** Paul is convinced that no created thing can separate the believer from the love of God. [8:39]

---

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## Romans 9

**Q?** What would Paul be willing to do for the sake of his brothers according to the flesh, the Israelites?

**A.** Paul would be willing to be cursed by God for the sake of his brothers. [9:3]

---

**Q?** What do the Israelites have in their history?

**A.** The Israelites have adoption, the glory, the covenants, the Law, the worship of God, and the promises. [9:4]

---

**Q?** What does Paul say is not true about everyone in Israel and all of Abraham's descendants?

**A.** Paul says that not everyone in Israel truly belongs to Israel, and not all of Abraham's descendants are truly his children. [9:6-7]

---

**Q?** Who are not counted as the children of God?

**A.** The children of the flesh are not counted as the children of God. [9:8]

---

**Q?** Who are counted as the children of God?

**A.** The children of the promise are counted as the children of God. [9:8]

---

**Q?** What was the cause behind the statement given to Rebecca, "The older will serve the younger," before her children were born?

**A.** The purpose of God according to choice was the cause behind the statement given to Rebecca. [9:10-12]

---

**Q?** What is the cause behind God's gifts of mercy and compassion?

**A.** The cause behind God's gifts of mercy and compassion is God's choice. [9:14-16]

---

**Q?** What is not the cause behind God's gifts of mercy and compassion?

**A.** The cause behind God's gifts of mercy and compassion is not the will or actions of the person receiving the gifts. [9:16]

---

**Q?** What is Paul's reply to those who would question if God is righteous because he

finds fault in men?

**A.** Paul replies, "Who are you who answers against God?" [9:20]

---

**Q?** What did God do with those prepared for destruction?

**A.** God endured with much patience those prepared for destruction. [9:22]

---

**Q?** What did God do with those prepared for glory?

**A.** God made known to them the riches of his glory. [9:23]

---

**Q?** From which peoples has God called those on whom he is having mercy?

**A.** God has called from both Jews and Gentiles those on whom he is having mercy. [9:24]

---

**Q?** From all the children of Israel, how many will be saved?

**A.** From all the children of Israel, a remnant will be saved. [9:27]

---

**Q?** How did the Gentiles, who were not pursuing righteousness, attain it?

**A.** The Gentiles attained it through the righteousness by faith. [9:30]

---

**Q?** Why did Israel, although pursuing a law of righteousness, not arrive at it?

**A.** Israel did not arrive at it because they pursued it by works, and not by faith. [9:32]

---

**Q?** Over what did the Israelites stumble?

**A.** The Israelites stumbled over the stone of stumbling and the rock of offense. [9:32-33]

---

**Q?** What happens to those who do not stumble, but believe?

**A.** Those who do not stumble, but believe, will not be ashamed. [9:33]

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## Romans 10

**Q?** What is Paul's desire for his brothers, the Israelites?

**A.** Paul's desire is for the Israelites' salvation. [10:1]

---

**Q?** What are the Israelites seeking to establish?

**A.** The Israelites are seeking to establish their own righteousness. [10:3]

---

**Q?** Of what do the Israelites not know?

**A.** The Israelites do not know of God's righteousness. [10:3]

---

**Q?** What has Christ done with respect to the Law?

**A.** Christ is the fulfillment of the Law for righteousness for everyone who believes. [10:4]

---

**Q?** Where is the word of faith which Paul is proclaiming?

**A.** The word of faith is near, in the mouth and in the heart. [10:8]

---

**Q?** What does Paul say a person does to be saved?

**A.** Paul says a person must acknowledge with the mouth Jesus as Lord, and believe in the heart that God raised him from the dead. [10:9]

---

**Q?** Everyone who does what will be saved?

**A.** Everyone who calls upon the name of the Lord will be saved. [10:13]

---

**Q?** What does Paul say is the series of steps which brings the good news to a person, so he can call on the name of the Lord?

**A.** Paul says that first a preacher is sent, and the good news is heard and believed, so that a person can call on the name of the Lord. [10:14-15]

---

**Q?** What is heard which brings faith?

**A.** The word of Christ is heard, which brings faith. [10:17]

---



**Q?** Did Israel hear the gospel?

**A.** Yes, Israel heard the gospel. [10:18]

---

**Q?** How did God say he would provoke Israel to jealousy?

**A.** God said he would provoke Israel to jealousy by appearing to those who were without understanding. [10:19]

---

**Q?** What did God find when he reached out to Israel?

**A.** When God reached out to Israel, he found a disobedient and resistant people. [10:21]

---

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## Romans 11

**Q?** Has God then rejected the Israelites?

**A.** May it never be. [11:1]

---

**Q?** Does Paul say if there are any faithful Israelites remaining, and if so, how have they been preserved?

**A.** Paul says that there is a remnant remaining that has been preserved because of the choice of grace. [11:5]

---

**Q?** Who among the Israelites obtained salvation, and what happened to the rest?

**A.** The chosen among the Israelites obtained salvation, and the rest were hardened. [11:7]

---

**Q?** What did the spirit of dullness given by God do to those who received it?

**A.** The spirit of dullness made their eyes unable to see and their ears unable to hear. [11:8]

---

**Q?** What good has happened because of Israel's refusal to receive the gospel?

**A.** Salvation has come to the Gentiles. [11:11]

---

**Q?** What effect will the salvation of the Gentiles have on the Israelites?

**A.** The salvation of the Gentiles will provoke the Israelites to jealousy. [11:11]

---

**Q?** In Paul's analogy of the olive tree root and the wild branches, who is the root and who are the wild branches?

**A.** The root is Israel, and the wild branches are the Gentiles. [11:13-14,17]

---

**Q?** What attitude does Paul say the wild branches must avoid?

**A.** Paul says the wild branches must avoid the attitude of boasting over the natural branches that were broken off. [11:18]

---

**Q?** What warning does Paul give the wild branches?

**A.** Paul warns the wild branches that if God did not spare the natural branches, neither will he spare the wild branches if they fall into unbelief. [11:20-21]

---

**Q?** What can God do with natural branches if they do not continue in their unbelief?

**A.** God can graft back into the olive tree natural branches that do not continue in their unbelief. [11:23-24]

---

**Q?** How long will the partial hardening of Israel last?

**A.** The partial hardening of Israel will last until the completion of the Gentiles comes in. [11:25]

---

**Q?** Despite their disobedience, why do the Israelites continue to be loved by God?

**A.** The Israelites continue to be loved by God because of the ancestors, and because the call of God is unchangeable. [11:28-29]

---

**Q?** What have both Jew and Gentile been shown to be by God?

**A.** Both Jew and Gentile have been shown to be disobedient. [11:30-32]

---

**Q?** What has God shown to the disobedient?

**A.** God has shown mercy to the disobedient, both Jew and Gentile. [11:30-32]

---

**Q?** Who is able to search God's judgments and give him advice?

**A.** No person can search God's judgments and give him advice. [11:33-34]

---

**Q?** What are the three ways all things are related to God?

**A.** All things are from God, through God, and to God. [11:36]

---

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## Romans 12

**Q?** What is the spiritual service to God for a believer?

**A.** A believer's spiritual service is to present himself a living sacrifice to God. [12:1]

---

**Q?** What does a transformed mind in the believer enable him to do?

**A.** A transformed mind enables a believer to know what is the good, acceptable, and perfect will of God. [12:2]

---

**Q?** How should a believer not think of himself?

**A.** A believer should not think of himself more highly than he ought to think. [12:3]

---

**Q?** How are the many believers related to each other in Christ?

**A.** The many believers are one body in Christ, and individually members of each other. [12:4-5]

---

**Q?** What should each believer do with the gifts God has given him?

**A.** Each believer should exercise his gifts according to the proportion of his faith. [12:6]

---

**Q?** How should believers treat one another?

**A.** Believers should be affectionate to one another and respect one another. [12:10]

---

**Q?** How should believers respond to the needs of the saints?

**A.** Believers should share in the needs of the saints. [12:13]

---

**Q?** How should believers respond to those who persecute them?

**A.** Believers should bless, and not curse, those who persecute them. [12:14]

---

**Q?** How should believers treat lowly people?

**A.** Believers should accept lowly people. [12:16]

---

**Q?** As much as is possible, what should believers seek with all people?

**A.** As much as is possible, believers should seek peace with all people. [12:18]

---

**Q?** Why should believers not avenge themselves?

**A.** Believers should not avenge themselves because vengeance belongs to the Lord. [12:19]

---

**Q?** How should believers overcome evil?

**A.** Believers should overcome evil with good. [12:21]

---

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## Romans 13

**Q?** From where do earthly authorities get their authority?

**A.** Earthly authorities are appointed by God, and get their authority from God. [13:1]

---

**Q?** What will those receive who oppose the earthly authority?

**A.** Those who oppose the earthly authority will receive judgment upon themselves. [13:2]

---

**Q?** What does Paul tell believers to do so that they can be unafraid of the ruling authority?

**A.** Paul tells believers to do what is good so that they can be unafraid of the ruling authority. [13:3]

---

**Q?** What authority has God given rulers in order to suppress evil?

**A.** God has given rulers the authority to carry the sword and to punish the one who does evil. [13:4]

---

**Q?** What authority has God given rulers regarding money?

**A.** God has given rulers the authority to require payment of taxes. [13:6]

---

**Q?** What is the one thing Paul says believers should owe to others?

**A.** Paul says that believers should owe love to others. [13:8]

---

**Q?** How does a believer fulfill the Law?

**A.** A believer fulfills the Law by loving his neighbor. [13:8,10]

---

**Q?** Which commandments does Paul list as part of the Law?

**A.** Paul lists the commandments to not commit adultery, not kill, not steal, and not covet as part of the Law. [13:9]

---

**Q?** What does Paul say believers should put aside, and put on?

**A.** Paul says believers should put aside the works of darkness, and put on the armor

of light. [13:12]

---

**Q?** In what activities are believers not to walk?

**A.** Believers are not to walk in wild celebrations, drunkenness, sexual immorality, uncontrolled lust, strife, or jealousy. [13:13]

---

**Q?** What should be the believer's attitude toward the lusts of the flesh?

**A.** The believer should make no provision for the lusts of the flesh. [13:14]

---

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## Romans 14

**Q?** What kind of food does a person with stronger faith eat, and what does a person with weaker faith eat?

**A.** A person who is stronger in faith eats anything, but a person who is weaker in faith eats only vegetables. [14:2]

---

**Q?** What attitude should believers who differ on what they eat have toward one another?

**A.** Believers who differ on what they eat should not despise or judge each other. [14:3]

---

**Q?** Who has received both the one who eats anything and the one who eats only vegetables?

**A.** God has received both the one who eats anything and the one who eats only vegetables. [14:3-4]

---

**Q?** What other issue does Paul mention as being an issue of personal conviction?

**A.** Paul mentions as an issue of personal conviction whether one day is valued over another or all days are valued equally. [14:5]

---

**Q?** For what do believers live and die?

**A.** Believers live and die for the Lord. [14:7-8]

---

**Q?** Where will all believers ultimately stand?

**A.** All believers will ultimately stand before the judgment seat of God. [14:10]

---

**Q?** What attitude should a brother have toward another brother on issues of personal conviction?

**A.** A brother should not place a stumbling block or a snare for another brother on issues of personal conviction. [14:13]

---

**Q?** Paul is persuaded in the Lord Jesus that which foods are unclean?

**A.** Paul is persuaded that no foods are unclean. [14:14]

---



**Q?** About what is the kingdom of God?

**A.** The kingdom of God is about righteousness, peace, and joy in the Holy Spirit.  
[14:17]

---

**Q?** What does Paul say a brother should do in the presence of another brother who does not eat meat or drink wine?

**A.** Paul says it is good if the brother does not eat meat or drink wine in the presence of the other brother. [14:21]

---

**Q?** What is the result if a person does not act from faith?

**A.** Whatever actions are not taken from faith are sin. [14:23]

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## Romans 15

**Q?** What attitude should believers with strong faith have toward those with weak faith?

**A.** Believers with strong faith should bear the weaknesses of those with weak faith, in order to build them up. [15:1-2]

---

**Q?** What was one of the purposes of the scriptures written previously?

**A.** The scriptures written previously were written for our instruction. [15:4]

---

**Q?** What does Paul desire for the believers through their exercise of patience and encouragement with each other?

**A.** Paul desires that the believers be of the same mind with each other. [15:5]

---

**Q?** Who is the example Paul uses of one who did not live to please himself, but served others?

**A.** Christ did not live to please himself, but served others. [15:3,8-9]

---

**Q?** What do the scriptures say the Gentiles will do because of God's mercy toward them?

**A.** The scriptures say the Gentiles will rejoice and praise the Lord. [15:10-11]

---

**Q?** What does Paul say the believers will be able to do by the power of the Holy Spirit?

**A.** The believers will be filled with joy and peace, and will abound in confidence. [15:13]

---

**Q?** What gift did God give Paul, which is Paul's mission?

**A.** Paul's mission is to be a servant of Christ Jesus sent to the Gentiles. [15:16]

---

**Q?** By what means has Christ worked through Paul to bring about the obedience of the Gentiles?

**A.** Christ has worked through Paul by word and action, by the power of signs and wonders, and by the power of the Holy Spirit. [15:18-19]

---

**Q?** Where does Paul desire to proclaim the gospel?

**A.** Paul desires to proclaim the gospel where Christ is not known by name. [15:20-21]

---

**Q?** Where does Paul plan to travel that will also allow him to come to Rome?

**A.** Paul plans to travel to Spain, which will also allow him to come to Rome. [15:24]

---

**Q?** Why is Paul now going to Jerusalem?

**A.** Paul is now going to Jerusalem to serve the believers there. [15:25]

---

**Q?** Why does Paul say the Gentile believers owe the Jewish believers material things?

**A.** The Gentiles believers owe the Jewish believers material things because the Gentile believers have shared in the spiritual things of the Jewish believers. [15:27]

---

**Q?** From whom does Paul wish to be delivered?

**A.** Paul wishes to be delivered from those who are disobedient in Judea. [15:31]

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## Romans 16

**Q?** What has sister Phoebe become to Paul?

**A.** Sister Phoebe has become a helper of Paul, and of many others. [16:1-2]

---

**Q?** What have Prisca and Aquila done for Paul in the past?

**A.** Prisca and Aquila have risked their lives for Paul in the past. [16:4]

---

**Q?** Where is one place the believers are meeting in Rome?

**A.** The believers in Rome are meeting in the house of Prisca and Aquila. [16:5]

---

**Q?** What experience have Andronicus and Junias shared with Paul in the past?

**A.** Andronicus and Junias have been fellow prisoners with Paul in the past. [16:7]

---

**Q?** How do the believers greet one another?

**A.** The believers greet one another with a holy kiss. [16:16]

---

**Q?** What are some doing, which is causing divisions and stumbling?

**A.** Some are going beyond the teaching they have learned, deceiving the hearts of the innocent. [16:17-18]

---

**Q?** What does Paul tell the believers to do with those causing divisions and stumbling?

**A.** Paul tells the believers to turn away from those causing divisions and stumbling. [16:17]

---

**Q?** What attitude does Paul want the believers to have toward good and evil?

**A.** Paul wants the believers to be wise to that which is good, and innocent to that which is evil. [16:19]

---

**Q?** What will the God of peace be doing soon?

**A.** The God of peace will soon be crushing Satan under the believers' feet. [16:20]

---

**Q?** Who actually wrote down this epistle?

**A.** Tertius actually wrote down this epistle. [16:22]

---

**Q?** What occupation does the believer Erastus have?

**A.** Erastus is the treasurer of the city. [16:23]

---

**Q?** What revelation that had been kept secret from long ago is Paul now preaching?

**A.** Paul is now preaching the revelation of the gospel of Jesus Christ. [16:25-26]

---

**Q?** For what purpose is Paul preaching?

**A.** Paul is preaching for the obedience of faith among all the Gentiles. [16:26]

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