



# **translationQuestions**

**v6**

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**Date:** 2017-02-21

**Version:** 6

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## Galatians 1

**Q?** How did Paul become an apostle?

**A.** Paul became an apostle through Jesus Christ and God the Father. [1:1]

---

**Q?** From what have believers in Jesus Christ been delivered?

**A.** Believers in Jesus Christ have been delivered from this present evil age. [1:4]

---

**Q?** With what is Paul amazed with the church in Galatia?

**A.** Paul is amazed that they have turned so quickly to a different gospel. [1:6]

---

**Q?** How many true gospels are there?

**A.** There is only one true gospel, the gospel of Christ. [1:7]

---

**Q?** What does Paul say should happen to anyone proclaiming a different gospel than the gospel of Christ?

**A.** Paul says anyone proclaiming a different gospel should be cursed. [1:8-9]

---

**Q?** Servants of Christ must seek the approval of whom first?

**A.** Servants of Christ must seek the approval of God first. [1:10]

---

**Q?** How did Paul receive the knowledge of the gospel of Christ?

**A.** Paul received the gospel of Christ by revelation from Jesus Christ directly to himself. [1:12]

---

**Q?** What was Paul doing in his life before he received the revelation of the gospel of Christ?

**A.** Paul was following Judaism zealously, persecuting the church of God. [1:13-14]

---

**Q?** When did God choose Paul to be his apostle?

**A.** God was pleased to choose Paul from his mother's womb to be his apostle. [1:15]

---

**Q?** For what purpose did God choose Paul as his apostle?

**A.** God chose Paul as his apostle so that Paul would proclaim Christ among the Gentiles. [1:16]

---

**Q?** Where did Paul finally meet some of the other apostles?

**A.** Finally, Paul went to Jerusalem and met the apostles Cephas and James. [1:19]

---

**Q?** What were the churches in Judea hearing about Paul?

**A.** The churches in Judea were hearing that Paul, who once persecuted the church, was now proclaiming the faith. [1:22-23]

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## Galatians 2

**Q?** What did Paul do when he went up to Jerusalem after fourteen years?

**A.** Paul spoke privately to the leaders of the church, explaining to them the gospel that he was proclaiming. [2:1]

---

**Q?** What was Titus, a Gentile, not required to do?

**A.** Titus was not required to be circumcised. [2:3]

---

**Q?** What did the false brothers desire to do?

**A.** The false brothers desired to make Paul and his companions slaves to the law. [2:4]

---

**Q?** Did the leaders of the church in Jerusalem change Paul's message?

**A.** No, they contributed nothing to Paul's message. [2:6]

---

**Q?** To whom was Paul primarily sent to proclaim the gospel?

**A.** Paul was primarily sent to the uncircumcised to proclaim the gospel. [2:7-8]

---

**Q?** To whom was Peter primarily sent to proclaim the gospel?

**A.** Peter was primarily sent to the circumcised to proclaim the gospel. [2:7-8]

---

**Q?** How did the leaders in Jerusalem show their approval of Paul's ministry?

**A.** The leaders in Jerusalem gave Paul and Barnabus the right hand of fellowship to show their approval. [2:9]

---

**Q?** What error did Peter make when he came to Antioch?

**A.** Peter stopped eating with the Gentiles because he feared the men who had been circumcised. [2:11-12]

---

**Q?** What did Paul ask Cephas in front of everyone?

**A.** Paul asked Cephas how he could force Gentiles to live like Jews when Cephas was living like a Gentile. [2:14]

**Q?** Paul said that no one is justified by what?

**A.** Paul said that no one is justified by the works of the law. [2:16]

---

**Q?** How is a person justified before God?

**A.** A person is justified before God by faith in Christ Jesus. [2:16]

---

**Q?** If someone returns to trying to follow the law after having faith in Christ, what does Paul say he has actually become?

**A.** Paul says he shows himself actually to be a law breaker. [2:18]

---

**Q?** Who did Paul say now lived in him?

**A.** Paul said that Christ now lived in him. [2:20]

---

**Q?** What does Paul say the Son of God did for him?

**A.** Paul says the Son of God loved him and gave himself for Paul. [2:20]

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## Galatians 3

**Q?** How was Abraham considered righteous before God?

**A.** Abraham believed God and it was credited to him as righteousness. [3:6]

---

**Q?** Who are the sons of Abraham?

**A.** Those who believe God are the sons of Abraham. [3:7]

---

**Q?** The scripture foresaw that the Gentiles would be justified in what way?

**A.** The scripture foresaw that the Gentiles would be justified by faith. [3:8]

---

**Q?** Those who rely on the works of the law to be justified are under what?

**A.** Those who rely on the works of the law to be justified are under a curse. [3:10]

---

**Q?** How many people have been justified by God through the works of the law?

**A.** No one has been justified through the works of the law. [3:11]

---

**Q?** Why did Christ redeem us by becoming a curse for us?

**A.** Christ redeemed us by becoming a curse for us so that the blessing upon Abraham might come to the Gentiles. [3:14]

---

**Q?** Who was the "descendant" that was spoken of in the promise to Abraham?

**A.** The "descendant" spoken of in the promise to Abraham was Christ. [3:16]

---

**Q?** Did the coming of the Jewish law 430 years after Abraham void the promise God made to Abraham?

**A.** No, the law did not void the promise made to Abraham. [3:17]

---

**Q?** Why then was there the law?

**A.** The law came because of transgressions until Abraham's descendant came. [3:19]

---

**Q?** What did the law in scripture imprison everyone under?



**A.** The law in scripture imprisoned everyone under sin. [3:22]

---

**Q?** How are we released from the imprisonment of the law?

**A.** We are released from the imprisonment of the law by faith in Christ Jesus. [3:23-26]

---

**Q?** Who has been clothed in Christ?

**A.** All who have been baptized into Christ have been clothed in Christ. [3:27]

---

**Q?** What different kinds of persons are made one in Christ Jesus?

**A.** Jews, Greeks, slaves, free, male, and female are all made one in Christ Jesus. [3:28]

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## Galatians 4

**Q?** How does the heir of an estate live while he is a child?

**A.** The heir lives under guardians and trustees until the time set by his father. [4:1-2]

---

**Q?** What did God do at the right time in history?

**A.** God, at the right time, sent forth his Son to redeem those under the law. [4:4-5]

---

**Q?** How did God bring children who were under the law into his family?

**A.** God adopted as sons the children who were under the law. [4:5]

---

**Q?** What does God send forth into the hearts of his children?

**A.** God sends forth the Spirit of his Son into the hearts of his children. [4:6]

---

**Q?** Before we know God, to whom are we slaves?

**A.** Before we know God, we are slaves to the spirits that rule the world, who are not gods at all. [4:8]

---

**Q?** Paul was perplexed that the Galatians were returning to what?

**A.** Paul was perplexed that the Galatians were returning again to the ruling spirits of the world. [4:9]

---

**Q?** As he sees the Galatians turning back, what does Paul fear for them?

**A.** Paul fears that the Galatians will become slaves again, and that he has labored in vain over them. [4:9]

---

**Q?** When Paul first came to the Galatians, what problem did he have?

**A.** When Paul first came to the Galatians, he had a physical illness. [4:13]

---

**Q?** Despite Paul's problem, how did the Galatians receive him?

**A.** Despite Paul's problem, the Galatians received Paul as an angel of God, as Christ Jesus. [4:14]

---

**Q?** Who are the false teachers in Galatia trying to separate?

**A.** The false teachers are trying to separate the Galatians from Paul. [4:17]

---

**Q?** Under what are the false teachers trying to put the Galatians?

**A.** The false teachers are trying to put the Galatians back under the law. [4:21]

---

**Q?** From which two kinds of women did Abraham have two sons?

**A.** Abraham had two sons, one from a slave woman and one from a free woman. [4:22]

---

**Q?** Who is the symbolic mother of Paul and the believing Galatians?

**A.** The Jerusalem above, the free woman, is the symbolic mother of Paul and the believing Galatians. [4:26]

---

**Q?** Are believers in Christ children of the flesh or children of the promise?

**A.** Believers in Christ are children of the promise. [4:28]

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**Q?** Who persecutes the children of the promise?

**A.** The children of the flesh persecute the children of the promise. [4:29]

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**Q?** What do the children of the slave woman inherit?

**A.** The children of the slave woman do not inherit along with the children of the free woman. [4:30]

---

**Q?** Are believers in Christ children of the slave woman or children of the free woman?

**A.** Believers in Christ are children of the free woman. [4:31]

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## Galatians 5

**Q?** For what purpose has Christ set us free?

**A.** For freedom Christ has set us free. [5:1]

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**Q?** What did Paul warn the Galatians would happen if they became circumcised?

**A.** Paul said that if the Galatians became circumcised, Christ would not benefit them in any way. [5:2]

---

**Q?** What did Paul warn would happen to all the Galatians who would seek to be justified by following the law?

**A.** Paul warned that all the Galatians who would seek to be justified by following the law would be alienated from Christ and would fall away from grace. [5:4]

---

**Q?** As opposed to circumcision and uncircumcised, what is the only thing that means anything in Christ Jesus?

**A.** In Christ Jesus, only faith working through love means anything. [5:6]

---

**Q?** Of what is Paul confident regarding the one who has confused the Galatians about the gospel?

**A.** Paul is confident that the one who has confused the Galatians about the gospel will bear God's judgment. [5:10]

---

**Q?** Paul says that proclaiming circumcision does what?

**A.** Paul says that proclaiming circumcision the stumbling block of the cross would be destroyed. [5:11]

---

**Q?** How are believers not to use their freedom in Christ?

**A.** Believers are to not use their freedom in Christ as an opportunity for the flesh. [5:13]

---

**Q?** How are believers to use their freedom in Christ?

**A.** Believers are to use their freedom in Christ to serve one another in love. [5:13]

---

**Q?** The whole law is fulfilled in what one commandment?

**A.** The whole law is fulfilled in the commandment, "You must love your neighbor as yourself". [5:14]

---

**Q?** How can believers not fulfill the lust of the flesh?

**A.** Believers can live by the Spirit and not fulfill the lust of the flesh. [5:16]

---

**Q?** What two things are opposed to each other within the believer?

**A.** The Spirit and the flesh are opposed to each other within the believer. [5:17]

---

**Q?** What are three examples of works of the flesh?

**A.** Three examples of works of the flesh are any three of the following list: sexual immorality, impurity, lustfulness, idolatry, sorcery, hostility, strife, jealousy, outbursts of anger, rivalry, dissension, sectarian division, envy, drunkenness, and drunken riots. [5:20-21]

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**Q?** What will those who practice the works of the flesh not receive?

**A.** Those who practice the works of the flesh will not inherit the kingdom of God. [5:21]

---

**Q?** What is the fruit of the Spirit?

**A.** The fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith, gentleness, and self-control. [5:22-23]

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**Q?** Those who belong to Christ Jesus have done what with the flesh and its passions?

**A.** Those who belong to Christ Jesus have crucified the flesh and its passions. [5:24]

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## Galatians 6

**Q?** What should those who are spiritual do if a man is caught in some transgression?

**A.** Those who are spiritual should restore that man in a spirit of gentleness. [6:1]

---

**Q?** For what danger must those who are spiritual watch out?

**A.** Those who are spiritual must watch out that they are not also tempted. [6:1]

---

**Q?** How do believers fulfill the law of Christ?

**A.** Believers fulfill the law of Christ by carrying one another's burdens. [6:2]

---

**Q?** How can a person have something in himself to be proud of regarding his work?

**A.** A person can have something in himself to be proud of by examining his own work, without comparing himself to anyone else. [6:4]

---

**Q?** What must one who is taught the word do with his teacher?

**A.** One who is taught the word must share all good things with his teacher. [6:6]

---

**Q?** What happens to whatever a man spiritually plants?

**A.** Whatever a man spiritually plants he will harvest. [6:7]

---

**Q?** What does a man harvest who plants to his own flesh?

**A.** A man who plants to his own flesh harvests corruption out of his flesh. [6:8]

---

**Q?** What does a man harvest who plants to the Spirit?

**A.** A man who plants to the Spirit harvests out of the Spirit eternal life. [6:8]

---

**Q?** If a believer does not give up and continues doing good, what will he receive?

**A.** A believer who continues doing good will reap a harvest. [6:9]

---

**Q?** To whom should believers especially do good?

**A.** Believers should especially do good to those of the household of faith. [6:10]

**Q?** What is the motivation of those who want to compel the believers to be circumcised?

**A.** Those who want to compel the believers to be circumcised do not want to be persecuted for the cross of Christ. [6:12]

---

**Q?** Of what did Paul say he was proud?

**A.** Paul said that he was proud of the cross of our Lord Jesus Christ. [6:14]

---

**Q?** Instead of circumcision or uncircumcision, what is important?

**A.** What is important is a new creation. [6:15]

---

**Q?** Upon whom does Paul wish peace and mercy?

**A.** Paul wishes peace and mercy upon those who live by the rule of the new creation, and upon the Israel of God. [6:16]

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**Q?** What did Paul carry on his body?

**A.** Paul carried the marks of Jesus on his body. [6:17]

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