



# **Unlocked Literal Bible**

## **Proverbs**

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# Proverbs

## Chapter 1

<sup>1</sup> The proverbs of Solomon son of David, the king of Israel.

<sup>2</sup> These proverbs are to teach wisdom and instruction,

to teach words of insight,

<sup>3</sup> that you may receive instruction in order to live

by doing what is right, just, and fair.

<sup>4</sup> These proverbs are also to give wisdom to the naive,

and to give knowledge and discretion to young people.

<sup>5</sup> Let wise people listen and increase their learning,

and let discerning people get guidance,

<sup>6</sup> to understand proverbs, sayings, and words of wise people and their riddles.

<sup>7</sup> The fear of Yahweh is the beginning of knowledge—

fools despise wisdom and instruction.

<sup>8</sup> My son, hear the instruction of your father

and do not lay aside the rules of your mother;

<sup>9</sup> they will be a graceful wreath for your head

and pendants hanging from your neck.

<sup>10</sup> My son, if sinners try to entice you into their sin,

refuse to follow them.

<sup>11</sup> If they say, "Come with us,

let us lie in wait for blood,

let us hide and attack innocent people for no reason.

<sup>12</sup> Let us swallow them up alive, like Sheol takes away those who are healthy,

and make them like those who fall into the pit.

<sup>13</sup> We shall find all kinds of valuable things;

we will fill our houses with what we steal from others.

<sup>14</sup> Throw in your lot with us;

we will all have one purse together."

<sup>15</sup> My son, do not walk down that road with them;

do not let your foot touch where they walk;

<sup>16</sup> their feet run to evil

and they hurry to shed blood.

<sup>17</sup> For it is useless to spread the net to trap a bird

while the bird is watching.

<sup>18</sup> These men lie in wait to kill themselves—

they set a trap for themselves.

<sup>19</sup> So are the ways of everyone who gains riches by injustice;

unjust gain takes away the lives of those who hold on to it.

<sup>20</sup> Wisdom cries aloud in the street,

she raises her voice in the open places;

<sup>21</sup> at the head of the noisy streets she cries out,

at the entrance of the city gates she speaks,

<sup>22</sup> "How long, you naive people, will you love being naive?"

How long, you mockers, will you delight in mockery,

and how long, you fools, will you hate knowledge?

<sup>23</sup> Pay attention to my correction;

I will pour out my thoughts to you;

I will make my words known to you.

<sup>24</sup> I have called, and you have refused to listen;

I reached out with my hand, but there was no one who paid attention.

<sup>25</sup> But you have ignored all my instruction

and paid no attention to my correction.

<sup>26</sup> I will laugh at your calamity,

I will mock you when the terror comes—

<sup>27</sup> when your fearful dread comes like a storm

and disaster sweeps over you like a whirlwind,

when distress and anguish come upon you.

<sup>28</sup> Then they will call upon me, and I will not answer;

they will desperately call for me, but they will not find me.

<sup>29</sup> Because they hate knowledge

and did not choose the fear of Yahweh,

<sup>30</sup> they would not follow my instruction, and they despised all my correction.

<sup>31</sup> They will eat the fruit of their ways,

and with the fruit of their schemes they will be filled.

<sup>32</sup> For the naive are killed when they turn away,

and the indifference of fools will destroy them.

<sup>33</sup> But whoever listens to me will live in safety

and will rest secure with no fear of disaster.”

## Chapter 2

<sup>1</sup> My son, if you receive my words and treasure up my commandments with you,

<sup>2</sup> make your ears pay attention to wisdom

and incline your heart to understanding.

<sup>3</sup> If you cry out for understanding and raise your voice for it,

<sup>4</sup> if you seek it like you would seek silver and search for understanding as you would seek hidden treasures,

<sup>5</sup> then you will understand the fear of Yahweh

and you will find the knowledge of God.

<sup>6</sup> For Yahweh gives wisdom, from his mouth comes knowledge and understanding.

<sup>7</sup> He stores up sound wisdom for those who please him,

he is a shield for those who walk in integrity,

<sup>8</sup> he guards the paths of justice

and he will preserve the way of those who are faithful to him.

<sup>9</sup> Then you will understand righteousness, justice, and equity,

and every good path.

<sup>10</sup> For wisdom will come into your heart, and knowledge will be pleasant to your soul.

## Chapter 3

<sup>11</sup> Discretion will watch over you,  
understanding will guard you.

<sup>12</sup> They will rescue you from the way of  
evil,

from those who speak perverse things,

<sup>13</sup> who abandon the right paths  
and walk in the ways of darkness.

<sup>14</sup> They rejoice when they do evil  
and delight in the perversities of evil.

<sup>15</sup> They follow crooked paths,  
and using deception they hide their  
tracks.

<sup>16</sup> Wisdom and discretion will save you  
from an adulterous woman,

from an immoral woman and her flat-  
tering words.

<sup>17</sup> She forsakes the companion of her  
youth

and forgets the covenant of her God.

<sup>18</sup> For her house leads down to death  
and her tracks will lead you to those in  
the grave.

<sup>19</sup> All who go in to her will not return  
again

and they will not find the paths of life.

<sup>20</sup> So you will walk in the way of good  
people

and follow the paths of righteous peo-  
ple.

<sup>21</sup> For those doing right will make a  
home in the land,

and those with integrity will remain in  
it.

<sup>22</sup> But the wicked will be cut off from  
the land,

and the faithless will be cut off from it.

<sup>1</sup> My son, do not forget my commands  
and keep my teachings in your heart,

<sup>2</sup> for length of days and years of life  
and peace they will add to you.

<sup>3</sup> Do not let covenant faithfulness and  
trustworthiness ever leave you,

tie them together about your neck,  
write them on the tablet of your heart.

<sup>4</sup> Then you will find favor and a good  
reputation

in the sight of God and man.

<sup>5</sup> Trust in Yahweh with all your heart  
and do not lean on your own under-  
standing;

<sup>6</sup> in all your ways acknowledge him  
and he will make your paths straight.

<sup>7</sup> Do not be wise in your own eyes;  
fear Yahweh and turn away from evil.

<sup>8</sup> It will be healing to your flesh  
and refreshment for your body.

<sup>9</sup> Honor Yahweh with your wealth  
and with the firstfruits of all your pro-  
duce,

<sup>10</sup> and your storehouses will be filled up  
and your vats will be bursting, full of  
new wine.

<sup>11</sup> My son, do not despise Yahweh's in-  
struction

and do not hate his rebuke,

<sup>12</sup> for Yahweh disciplines those he loves,  
as a father deals with a son who pleases  
him.

<sup>13</sup> The one who finds wisdom is blessed;  
he also gets understanding.

<sup>14</sup> What you gain from wisdom is better than what silver will give in return and its profit is better than gold.

<sup>15</sup> Wisdom is more precious than jewels and nothing you desire can compare to her.

<sup>16</sup> She has length of days in her right hand; in her left hand are riches and honor.

<sup>17</sup> Her ways are ways of kindness and all her paths are peace.

<sup>18</sup> She is a tree of life to those who take hold of it, those who hold on to it are happy.

<sup>19</sup> By wisdom Yahweh founded the earth, by understanding he established the heavens.

<sup>20</sup> By his knowledge the depths broke open and the clouds dropped their dew.

<sup>21</sup> My son, keep sound judgment and discernment, and do not lose sight of them.

<sup>22</sup> They will be life to your soul and an adornment of favor to wear around your neck.

<sup>23</sup> Then you will walk on your way in safety and your foot will not stumble;

<sup>24</sup> when you lie down, you will not be afraid; when you lie down, your sleep will be sweet.

<sup>25</sup> Do not be afraid of sudden terror or devastation caused by the wicked, when it comes,

<sup>26</sup> for Yahweh will be on your side and will keep your foot from being caught in a trap.

<sup>27</sup> Do not withhold good from those who deserve it, when it is in your power to act.

<sup>28</sup> Do not say to your neighbor, “Go, and come again, and tomorrow I will give it,”

when you have the money with you.

<sup>29</sup> Do not make a plan to harm your neighbor—the one who lives close and trusts you.

<sup>30</sup> Do not argue with a person without a reason, when he has done nothing to harm you.

<sup>31</sup> Do not envy a violent person or choose any of his ways.

<sup>32</sup> For the devious person is detestable to Yahweh, but he brings the upright person into his confidence.

<sup>33</sup> The curse of Yahweh is on the house of the wicked person, but he blesses the home of righteous people.

<sup>34</sup> He mocks mockers,

but he gives his favor to humble people.

<sup>35</sup> Wise people inherit honor, but fools will be lifted up in their shame.

## Chapter 4

<sup>1</sup> Listen, sons, to a father’s instruction, and pay attention so you will know what understanding is.

<sup>2</sup> I am giving you good instructions;  
do not forsake my teaching.

<sup>3</sup> When I was a son of my father,  
the tender and only child of my mother,  
<sup>4</sup> he taught me and said to me,  
"Let your heart hold fast to my words;  
keep my commands and live.

<sup>5</sup> Acquire wisdom and understanding;  
do not forget and do not reject the words  
of my mouth;

<sup>6</sup> do not abandon wisdom and she will  
watch over you;  
love her and she will keep you safe.

<sup>7</sup> Wisdom is the most important thing,  
so acquire wisdom  
and spend all you own so you can get  
understanding.

<sup>8</sup> Cherish wisdom and she will exalt you;  
she will honor you when you embrace  
her.

<sup>9</sup> She will put a wreath of honor on your  
head;  
she will give you a beautiful crown."

<sup>10</sup> Listen, my son, and pay attention to  
my words,  
and you will have many years in your  
life.

<sup>11</sup> I direct you in the way of wisdom;  
I lead you down straight paths.

<sup>12</sup> When you walk, no one will stand in  
your way  
and if you run, you will not stumble.

<sup>13</sup> Hold on to instruction, do not let it go;  
guard it, for it is your life.

<sup>14</sup> Do not follow the path of the wicked

and do not go along the way of those  
who do evil.

<sup>15</sup> Avoid it, do not go on it;  
turn away from it and go another way.

<sup>16</sup> For they cannot sleep until they do  
evil  
and they are robbed of sleep until they  
cause someone to stumble.

<sup>17</sup> For they eat the bread of wickedness  
and drink the wine of violence.

<sup>18</sup> But the path of righteous people is  
like the first light that grows brighter;  
it shines more and more until the full-  
ness of the day comes.

<sup>19</sup> The way of the wicked is like  
darkness—  
they do not know what it is they stumble  
over.

<sup>20</sup> My son, pay attention to my words;  
incline your ear to my sayings.

<sup>21</sup> Do not let them turn away from your  
eyes;  
keep them in your heart.

<sup>22</sup> For my words are life to those who  
find them  
and health to their whole body.

<sup>23</sup> Keep your heart safe and guard it with  
all diligence,  
for from it flow the springs of life.

<sup>24</sup> Put crooked speech away from you  
and put corrupt talk far from you.

<sup>25</sup> Let your eyes look straight ahead  
and fix your gaze straight before you.

<sup>26</sup> Make a level path for your foot;  
then all your ways will be secure.

<sup>27</sup> Do not turn aside to the right or to the  
left;



turn your foot away from evil.

## Chapter 5

<sup>1</sup> My son, pay attention to my wisdom;  
incline your ears to my understanding,

<sup>2</sup> so you may learn about discretion  
and your lips may protect knowledge.

<sup>3</sup> For the lips of an adulteress drip with  
honey

and her mouth is smoother than oil,

<sup>4</sup> but in the end she is as bitter as worm-  
wood,

cutting like a sharp sword.

<sup>5</sup> Her feet go down to death;  
her steps go all the way to Sheol.

<sup>6</sup> She gives no thought to the path of life.

Her footsteps wander; she does not  
know where she is going.

<sup>7</sup> Now, my sons, listen to me;

do not turn away from listening to the  
words of my mouth.

<sup>8</sup> Keep your path far away from her

and do not come near the door of her  
house.

<sup>9</sup> In that way you will not give away  
your honor to others

or years of your life to a cruel person;

<sup>10</sup> strangers will not feast on your  
wealth;

what you have worked for will not go  
into the house of strangers.

<sup>11</sup> At the end of your life you will groan

when your flesh and your body waste  
away.

<sup>12</sup> You will say, "How I hated instruction

and my heart despised correction!

<sup>13</sup> I would not obey my teachers  
or incline my ear to my instructors.

<sup>14</sup> I was almost completely ruined  
in the midst of the assembly, among the  
gathering of the people."

<sup>15</sup> Drink water from your own cistern  
and drink running water from your  
own well.

<sup>16</sup> Should your springs overflow every-  
where

and your streams of water flow in the  
public squares?

<sup>17</sup> Let them be for yourself alone  
and not for strangers with you.

<sup>18</sup> May your fountain be blessed

and may you rejoice in the wife of your  
youth,

<sup>19</sup> for she is a loving deer and a graceful  
doe.

Let her breasts satisfy you at all times;

may you be continually intoxicated by  
her love.

<sup>20</sup> For why should you, my son, be cap-  
tivated by an adulteress;

why should you embrace the breasts of  
an immoral woman?

<sup>21</sup> Yahweh sees everything a person does  
and watches all the paths he takes.

<sup>22</sup> A wicked person will be seized by his  
own iniquities;

the cords of his sin will hold him tight.

<sup>23</sup> He will die because he lacks instruc-  
tion;

he is led astray by his great foolishness.

## Chapter 6

<sup>1</sup> My son, if you set aside your money as a guarantee for your neighbor's loan,

if you gave your promise for a loan of someone you do not know,

<sup>2</sup> then you have laid a trap for yourself by your promise

and you have been caught by the words of your mouth.

<sup>3</sup> When you are caught by your words, my son, do this and save yourself,

since you have fallen into the hand of your neighbor;

go and humble yourself and make your case before your neighbor.

<sup>4</sup> Give your eyes no sleep

and your eyelids no slumber.

<sup>5</sup> Save yourself like a gazelle from the hand of the hunter,

like a bird from the hand of the fowler.

<sup>6</sup> Look at the ant, you lazy person, consider her ways, and be wise.

<sup>7</sup> It has no commander, officer, or ruler,

<sup>8</sup> yet it prepares its food in the summer and during the harvest it stores up what it will eat.

<sup>9</sup> How long will you sleep, you lazy person?

When will you rise from your sleep?

<sup>10</sup> "A little sleep, a little slumber, a little folding of the hands to rest"—

<sup>11</sup> and your poverty will come like a robber

and your needs like an armed soldier.

<sup>12</sup> A worthless person—a wicked man—

lives by the crookedness of his speech,  
<sup>13</sup> winking his eyes, making signals with his feet

and pointing with his fingers.

<sup>14</sup> He plots evil with deceit in his heart; he always stirs up discord.

<sup>15</sup> Therefore his disaster will overtake him in an instant;

in a moment he will be broken beyond healing.

<sup>16</sup> There are six things that Yahweh hates,

seven that are disgusting to him.

<sup>17</sup> The eyes of a proud person, a tongue that lies,

hands that shed the blood of innocent people,

<sup>18</sup> a heart that invents wicked schemes, feet that quickly run to do evil,

<sup>19</sup> a witness who breathes out lies and one who sows discord among brothers.

<sup>20</sup> My son, obey the command of your father

and do not forsake the teaching of your mother.

<sup>21</sup> Always bind them on your heart;

tie them about your neck.

<sup>22</sup> When you walk, they will guide you; when you sleep, they will watch over you;

and when you wake up, they will teach you.

<sup>23</sup> For the commands are a lamp, and the teaching is a light;

the corrections that come by instruction are the way of life.

<sup>24</sup> It keeps you from the immoral woman,  
from the smooth words of an immoral woman.

<sup>25</sup> Do not lust in your heart after her beauty  
and do not let her capture you with her eyelashes.

<sup>26</sup> Sleeping with a prostitute can cost the price of a loaf of bread,  
but the wife of another may cost you your very life.

<sup>27</sup> Can a man carry a fire against his chest  
without burning his clothes?

<sup>28</sup> Can a man walk on hot coals  
without scorching his feet?

<sup>29</sup> So is the man who sleeps with his neighbor's wife;  
the one who sleeps with her will not go unpunished.

<sup>30</sup> People do not despise a thief if he steals  
to satisfy his need when he is hungry.

<sup>31</sup> Yet if he is caught, he will pay back seven times what he stole;  
he must give up everything of value in his house.

<sup>32</sup> The one who commits adultery has no sense;  
the one who does it destroys himself.

<sup>33</sup> Wounds and shame are what he deserves  
and his disgrace will not be wiped away.

<sup>34</sup> For jealousy makes a man furious;  
he will show no mercy when he takes his revenge.

<sup>35</sup> He will accept no compensation  
and he cannot be bought off, though you offer him many gifts.

## Chapter 7

<sup>1</sup> My son, keep my words  
and store up my commands within yourself.

<sup>2</sup> Keep my commands and live  
and keep my instruction as the apple of your eye.

<sup>3</sup> Tie them on your fingers;  
write them on the tablet of your heart.

<sup>4</sup> Say to wisdom, "You are my sister,"  
and call understanding your kinsman,

<sup>5</sup> in order to keep yourself from the adulterous woman,  
from the immoral woman with her smooth words.

<sup>6</sup> At the window of my house  
I was looking out through the lattice.

<sup>7</sup> I looked at the naive people,  
and I noticed among the young men a youth who had no sense.

<sup>8</sup> That young man passed down the street near her corner,  
and he went toward her house.

<sup>9</sup> It was twilight, in the evening of the day,  
at the time of night and darkness.

<sup>10</sup> There a woman met him,  
dressed like a prostitute, with a false heart.

<sup>11</sup> She was loud and wayward;  
her feet did not stay at home.

<sup>12</sup> Now in the streets, then in the market place,

and at every corner she waited in ambush.

<sup>13</sup> So she grabbed him and kissed him, with a strong face she said to him,

<sup>14</sup> "I made my peace offering today,

I paid my vows,

<sup>15</sup> so came I out to meet you,

to eagerly seek your face, and I have found you.

<sup>16</sup> I have spread coverings on my bed, colored linens from Egypt.

<sup>17</sup> I have sprinkled my bed

with myrrh, aloes, and cinnamon.

<sup>18</sup> Come, let us drink our fill of love until morning;

let us take great pleasure in acts of love.

<sup>19</sup> For my husband is not at his house; he has gone on a long journey.

<sup>20</sup> He took a bag of money with him;

he will return on the day of the full moon."

<sup>21</sup> With much talk she turned him;

with her smooth lips she misled him.

<sup>22</sup> He went after her suddenly

like an ox going to slaughter,

like a deer caught in a trap, <sup>[1]</sup>. The LXX has:

<sup>23</sup> until an arrow pierces through its liver.

He was like a bird rushing into a snare.

He did not know that it would cost his life.

<sup>24</sup> Now, my sons, listen to me;

pay attention to the words of my mouth.

<sup>25</sup> May your heart not turn aside onto her paths;

do not be led astray onto her paths.

<sup>26</sup> She has caused many people to fall down pierced;

her dead victims are very many.

<sup>27</sup> Her house is on the paths to Sheol;

they go down to the dark bedrooms of death.

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7:22 <sup>[1]</sup>Deer could be a stag or an antelope. The Vulgate has: *lamb like a dog to the muzzle.*

## Chapter 8

<sup>1</sup> Does not Wisdom call out?

Does not Understanding raise her voice?

<sup>2</sup> On the hilltops beside the road,

at the crossroads, Wisdom has taken her stand.

<sup>3</sup> Before the gates at the entrance into the city,

at the entrances into the city, she calls out.

<sup>4</sup> "It is to you, people, that I call;

my voice is for the sons of mankind.

<sup>5</sup> You who are naive, learn wisdom;

and you who are foolish, you must get an understanding mind.

<sup>6</sup> Listen, because I will speak of noble things,

and when my lips open I will say upright things.

<sup>7</sup> For my mouth speaks what is trustworthy,

and wickedness is disgusting to my lips.

<sup>8</sup> All the words of my mouth are just;  
in them is nothing twisted or misleading.

<sup>9</sup> All of them are straight for the person  
who understands;

my words are upright for those who  
find knowledge.

<sup>10</sup> Acquire my instruction rather than  
silver;

acquire knowledge rather than pure  
gold.

<sup>11</sup> For Wisdom is better than jewels;  
no treasure is equal to her.

<sup>12</sup> I, Wisdom, live with Prudence,  
and I possess knowledge and discretion.

<sup>13</sup> The fear of Yahweh is to hate evil.

I hate pride and arrogance, the evil way,  
and perverted speech. I hate them.

<sup>14</sup> I have good advice and sound wisdom;

I am insight; strength belongs to me.

<sup>15</sup> By me kings reign—  
also noblemen, and all who govern  
justly.

<sup>16</sup> By me princes rule,  
nobles, and all who govern with justice.

<sup>17</sup> I love those who love me,  
and those who diligently seek me, find  
me.

<sup>18</sup> With me are riches and honor,  
lasting wealth and righteousness.

<sup>19</sup> My fruit is better than gold, even fine  
gold;

my produce is better than pure silver.

<sup>20</sup> I walk in the path of righteousness,

in the midst of the paths of justice.

<sup>21</sup> As a result, I make those who love me  
inherit wealth;

I fill up their treasuries.

<sup>22</sup> Yahweh created me at the beginning,  
the first of his deeds then.

<sup>23</sup> In ages long ago I was made—from  
the first,

from the beginnings of the earth.

<sup>24</sup> Before there were oceans, I was given  
birth—

before there were springs abounding  
with water.

<sup>25</sup> Before the mountains were settled  
and before the hills, I was born.

<sup>26</sup> I was born before Yahweh had made  
the earth or the fields,

or even the first dust in the world.

<sup>27</sup> I was there when he established the  
heavens,

when he drew a circle on the surface of  
the deep.

<sup>28</sup> I was there when he established the  
clouds above and

when the springs in the deep became  
fixed.

<sup>29</sup> I was there when he made his limit  
for the sea,

so the waters should not spread beyond  
his command,

and when there was set the limit for the  
foundations of the dry land.

<sup>30</sup> I was beside him, as a skilled crafts-  
man;

I was his delight day after day,  
always rejoicing before him.

<sup>31</sup> I was rejoicing in his whole world,

and my delight was in the sons of mankind.

<sup>32</sup> Now, my sons, listen to me,

for those who keep my ways will be blessed.

<sup>33</sup> Listen to my instruction and be wise; do not neglect it.

<sup>34</sup> The one who listens to me will be blessed.

He will be watching every day at my doors,

waiting beside the posts of my doors.

<sup>35</sup> For whoever finds me, finds life, and he will find the favor of Yahweh.

<sup>36</sup> But he who fails, harms his own life; all who hate me love death.”

## Chapter 9

<sup>1</sup> Wisdom has built her own house; she has carved seven pillars out of rocks.

<sup>2</sup> She has slaughtered her animals; she has mixed her wine;

and she has set her table.

<sup>3</sup> She has sent out her maids; she calls out

from the highest points of the city,

<sup>4</sup> “Who is naive? Let him turn aside here!”

To the one lacking good sense she speaks.

<sup>5</sup> “Come, eat my food, and drink the wine I have mixed.

<sup>6</sup> Leave your naive actions and live; walk in the path of understanding.

<sup>7</sup> Whoever disciplines a mocker receives abuse,

and whoever rebukes a wicked person receives insults.

<sup>8</sup> Do not reprove a mocker, or he will hate you;

reprove a wise man, and he will love you.

<sup>9</sup> Give to a wise person, and he will become even wiser;

teach a righteous person, and he will add to his learning.

<sup>10</sup> The fear of Yahweh is the beginning of wisdom,

and the knowledge of the Holy One is understanding.

<sup>11</sup> For through me your days will be multiplied,

and years of life will be added to you.

<sup>12</sup> If you are wise, you are wise for yourself,

and if you mock, you will carry it by yourself.”

<sup>13</sup> The woman of foolishness is ignorant; she is untaught and knows nothing.

<sup>14</sup> She sits at the door of her house, on a seat in the highest places of the town.

<sup>15</sup> She is calling out to those who pass by in the streets,

to people walking straight on their way.

<sup>16</sup> “Let anyone who is naive turn aside here,”

she says to those who have no sense.

<sup>17</sup> “Stolen waters are sweet, and bread of secrecy is delicious.”

<sup>18</sup> But he does not know that the dead are there,

that her invited guests are in the depths of Sheol.

## Chapter 10

<sup>1</sup> The proverbs of Solomon.

A wise son makes his father rejoice

but a foolish son brings grief to his mother.

<sup>2</sup> Treasures accumulated by wickedness have no value,

but doing what is right keeps you from death.

<sup>3</sup> Yahweh does not let the soul of the righteous person go hungry,

but he frustrates the cravings of the wicked.

<sup>4</sup> A lazy hand causes a person to be poor,

but the hand of the diligent person gains riches.

<sup>5</sup> A wise son gathers a crop in the summer,

but it is disgraceful for him to sleep during harvest.

<sup>6</sup> Gifts from God are upon the head of the righteous person,

but the mouth of the wicked covers up violence.

<sup>7</sup> The righteous person makes those who remember him happy,

but the name of the wicked will rot away.

<sup>8</sup> Those who are sensible accept commands,

but a talkative fool will come to ruin.

<sup>9</sup> He who walks in integrity walks in safety,

but the one who makes his ways crooked, he will be found out.

<sup>10</sup> He who winks the eye causes grief,

but a talkative fool will be thrown down. <sup>[1]</sup>

<sup>11</sup> The mouth of the righteous person is a water spring of life,

but the mouth of the wicked covers up violence.

<sup>12</sup> Hatred stirs up conflicts,

but love covers over all offenses.

<sup>13</sup> Wisdom is found on the lips of a discerning person,

but a rod is for the back of the one who has no sense.

<sup>14</sup> Wise men store up knowledge,

but the mouth of a fool brings destruction near.

<sup>15</sup> The wealth of a rich man is his fortified city;

the poverty of the poor is their destruction.

<sup>16</sup> The wage of the righteous person leads to life;

the profit of the wicked leads them to sin.

<sup>17</sup> There is a path to life for the one who follows discipline,

but the one who rejects correction is led astray.

<sup>18</sup> Whoever conceals hatred has lying lips,

and whoever spreads slander is a fool.

<sup>19</sup> When there are many words, transgression is not lacking,

but he who is careful in what he says is wise.

<sup>20</sup> The tongue of the righteous person is pure silver;

there is little value in the heart of the wicked.

<sup>21</sup> The lips of the righteous person nourish many,

but fools die because of their lack of sense.

<sup>22</sup> The good gifts of Yahweh bring wealth and he adds no pain to it.

<sup>23</sup> Wickedness is a game a fool plays,

but wisdom is a pleasure to a man of understanding.

<sup>24</sup> The fear of the wicked person will overtake him,

but the desire of righteous people will be granted.

<sup>25</sup> The wicked are like the storm that passes by, and they are no more,

but the righteous person is a foundation that lasts forever.

<sup>26</sup> Like vinegar on the teeth and smoke in the eyes,

so is the sluggard to those who send him.

<sup>27</sup> The fear of Yahweh prolongs life,

but the years of the wicked will be short.

<sup>28</sup> The hope of righteous people is their joy,

but the years of wicked people will be short.

<sup>29</sup> The way of Yahweh protects those who have integrity,

but it is destruction for the wicked.

<sup>30</sup> The righteous person will never be overthrown,

but the wicked will not remain in the land.

<sup>31</sup> Out of the mouth of the righteous person comes the fruit of wisdom,

but the perverse tongue will be cut out.

<sup>32</sup> The lips of the righteous person know what is acceptable,

but the mouth of the wicked, they know what is perverse.

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10:10 <sup>[1]</sup>Some modern versions have *but one who bravely corrects makes peace*

## Chapter 11

<sup>1</sup> Yahweh hates scales that are not accurate,

but he delights in a precise weight.

<sup>2</sup> When pride comes, then comes disgrace,

but with humility comes wisdom.

<sup>3</sup> The integrity of the upright guides them,

but the crooked ways of the treacherous destroy them.

<sup>4</sup> Wealth is worthless on the day of wrath,

but doing right keeps you from death.

<sup>5</sup> The right conduct of a blameless person makes his way straight,

but the wicked will fall because of their own wickedness.

<sup>6</sup> The right conduct of those who please God keeps them safe,

but the treacherous are trapped by their cravings.

<sup>7</sup> When a wicked man dies, his hope perishes



and the hope that was in his strength comes to nothing.

<sup>8</sup> The righteous person is kept away from trouble

and it comes upon the wicked instead.

<sup>9</sup> With his mouth the godless person destroys his neighbor,

but through knowledge righteous people are kept safe.

<sup>10</sup> When righteous people prosper, a city rejoices;

when the wicked perish, there are shouts of joy.

<sup>11</sup> Through the good gifts of those who please God, the city becomes great;

by the mouth of the wicked, the city is torn down.

<sup>12</sup> The man who has contempt for his friend has no sense,

but a man of understanding keeps quiet.

<sup>13</sup> Whoever goes around slandering reveals secrets,

but a faithful person keeps a matter covered.

<sup>14</sup> Where there is no wise direction, a nation falls,

but victory comes by consulting many advisors.

<sup>15</sup> Whoever guarantees a loan for a stranger will surely suffer harm,

but the one who hates giving a pledge in that kind of promise is safe.

<sup>16</sup> A gracious woman gets honor,

but ruthless people grasp for wealth.

<sup>17</sup> A kind person benefits himself,

but one who is cruel hurts himself.

<sup>18</sup> The wicked person lies to get his wages,

but one who sows what is right reaps the wages of truth.

<sup>19</sup> An honest person who does what is right will live,

but the one who pursues evil will die.

<sup>20</sup> Yahweh hates those whose hearts are perverse,

but he delights in those whose ways are blameless.

<sup>21</sup> Be sure of this—the wicked person will not go unpunished,

but the descendants of righteous people will be kept safe.

<sup>22</sup> Like a gold ring in a pig's nose is a beautiful woman without discretion.

<sup>23</sup> The desires of righteous people result in good,

but wicked people can only hope for wrath.

<sup>24</sup> There is one who sows seed—he will accumulate even more;

another does not sow—he comes to poverty.

<sup>25</sup> The generous person will prosper and the one who gives water to others will have water for himself.

<sup>26</sup> People curse the man who refuses to sell grain,

but good gifts crown the head of him who sells it.

<sup>27</sup> The one who diligently seeks good is also seeking favor,

but the one who searches for evil will find it.

<sup>28</sup> Those who trust in their riches will fall,

but like the leaf, righteous people will flourish.

<sup>29</sup> The one who brings trouble on his own household will inherit the wind

and the fool will become a servant to the wise of heart.

<sup>30</sup> The righteous person will be like a tree of life,

but violence takes away lives.

<sup>31</sup> Behold! The righteous person receives what he deserves;

how much more the wicked and the sinner!

## Chapter 12

<sup>1</sup> Whoever loves discipline loves knowledge,

but the one who hates correction is stupid.

<sup>2</sup> Yahweh gives favor to a good man,

but he condemns a man who makes evil plans.

<sup>3</sup> A person cannot be established by wickedness,

but righteous people cannot be uprooted.

<sup>4</sup> A worthy wife is her husband's crown, but she who brings shame is like a disease that rots his bones.

<sup>5</sup> The plans of the righteous are just,

but the advice of the wicked is deceitful.

<sup>6</sup> The words of wicked people are an ambush waiting for a chance to kill,

but the words of the upright keep them safe.

<sup>7</sup> Wicked people are overthrown and they are gone,

but the house of the righteous person will stand.

<sup>8</sup> A person is praised by how much wisdom he has,

but the one who makes perverse choices is despised.

<sup>9</sup> Better to have an unimportant position—only being a servant—

than to brag about your importance but have no food.

<sup>10</sup> The righteous person cares about the needs of his animal,

but even the compassion of the wicked is cruel.

<sup>11</sup> The one who works his land will have plenty of food,

but whoever chases after worthless projects has no sense.

<sup>12</sup> The wicked person desires what evil men have stolen from others,

but the fruit of righteous people comes from themselves.

<sup>13</sup> An evil person is trapped by his wicked talk,

but the righteous person escapes from trouble.

<sup>14</sup> From the fruit of his words a person is filled with good things,

just as the work of his hands rewards him.

<sup>15</sup> The way of a fool is right in his own eyes,

but a wise man listens to advice.

<sup>16</sup> A fool shows his anger at once,

but one who ignores an insult is prudent.

<sup>17</sup> The one who speaks the truth says what is right,

but a false witness tells lies.

<sup>18</sup> The words of one who speaks rashly are like the thrusts of a sword,

but the tongue of the wise brings healing.

<sup>19</sup> Truthful lips last forever,

but a lying tongue is only for a moment.

<sup>20</sup> There is deceit in the hearts of those who plan to do evil,

but joy comes to the advisors of peace.

<sup>21</sup> No ill comes on the righteous person, but wicked people are filled with difficulties.

<sup>22</sup> Yahweh hates lying lips,

but those who live faithfully are his delight.

<sup>23</sup> A prudent man conceals his knowledge,

but the heart of fools shouts out folly.

<sup>24</sup> The hand of the diligent will rule,

but lazy people will be put to forced labor.

<sup>25</sup> Anxiety in the heart of a person weighs him down,

but a good word makes him glad.

<sup>26</sup> The righteous person is a guide for his friend,

but the way of the wicked leads them astray.

<sup>27</sup> Lazy people would not roast their own game,

but the diligent man will obtain precious wealth.

<sup>28</sup> Those who walk in the right way find life

and in its path there is no death.

but a mocker will not listen to rebuke.

<sup>2</sup> From the fruit of his mouth a person enjoys good things,

but the appetite of the treacherous is for violence.

<sup>3</sup> The one who guards his mouth protects his life,

but the one who opens wide his lips will ruin himself.

<sup>4</sup> The appetite of lazy people craves but gets nothing,

but the appetite of diligent people will be richly satisfied.

<sup>5</sup> The righteous person hates lies,

but a wicked person makes himself repugnant, and he does what is shameful.

<sup>6</sup> Righteousness protects those who are faultless in their path,

but wickedness turns away those who commit sin.

<sup>7</sup> There is someone who enriches himself, but has nothing at all,

and there is someone who gives everything away, yet is truly wealthy.

<sup>8</sup> The ransom of a rich man's life is his wealth,

but a poor person does not hear a threat.

<sup>9</sup> The light of righteous people rejoices, but the lamp of wicked people will be put out.

<sup>10</sup> Pride only breeds conflict,

but for those who listen to good advice there is wisdom.

<sup>11</sup> Wealth dwindles away when there is too much vanity,

but the one who makes money by working with his hand will make his money grow.

## Chapter 13

<sup>1</sup> A wise son hears his father's instruction,

<sup>12</sup> When hope is postponed, it breaks the heart,

but a longing fulfilled is a tree of life.

<sup>13</sup> The one who scorns instruction will still be subject to it,

but the one who honors the command will be rewarded.

<sup>14</sup> The teaching of a wise person is a fountain of life,

turning you away from the snares of death.

<sup>15</sup> Good insight wins favor,

but the way of the treacherous is never-ending.

<sup>16</sup> Prudent people act out of knowledge in every decision,

but a fool parades his folly.

<sup>17</sup> A wicked messenger falls into trouble,

but a faithful envoy brings reconciliation.

<sup>18</sup> The one who ignores instruction will have poverty and shame,

but honor will come to him who learns from correction.

<sup>19</sup> A longing realized is sweet to the appetite,

but fools hate to turn away from evil.

<sup>20</sup> Walk with wise people and you will be wise,

but the companion of fools will suffer harm.

<sup>21</sup> Disaster runs after sinners,

but righteous people are rewarded with good.

<sup>22</sup> A good person leaves an inheritance for his grandchildren,

but a sinner's wealth is stored up for the righteous person.

<sup>23</sup> An unplowed field owned by the poor could produce much food,

but it is swept away by injustice.

<sup>24</sup> The one who does not discipline his son hates him,

but one who loves his son is careful to instruct him.

<sup>25</sup> The righteous person eats until he satisfies his appetite,

but the stomach of the wicked is always hungry.

## Chapter 14

<sup>1</sup> The wise woman builds her house, but a foolish woman tears it down with her own hands.

<sup>2</sup> The one who walks uprightly fears Yahweh,

but the one who is dishonest in his ways despises him.

<sup>3</sup> From the mouth of a fool comes an offshoot of his pride,

but the lips of the wise will preserve them.

<sup>4</sup> Where there are no cattle the feeding trough is clean,

but an abundant crop can come by the strength of an ox.

<sup>5</sup> A faithful witness does not lie,

but a false witness breathes out lies.

<sup>6</sup> A mocker seeks wisdom and there is none,

but knowledge comes easy to the one who is discerning.

<sup>7</sup> Walk away from a foolish person,

for you will not find knowledge on his lips.

<sup>8</sup> The wisdom of the prudent person is to understand his own way,

but the folly of fools is deception.

<sup>9</sup> Fools mock when the guilt offering is sacrificed,

but among the upright favor is shared.

<sup>10</sup> The heart knows its own bitterness and no stranger shares its joy.

<sup>11</sup> The house of wicked people will be destroyed,

but the tent of upright people will flourish.

<sup>12</sup> There is a way that seems right to a man,

but its end only leads to death.

<sup>13</sup> A heart can laugh but still be in pain and joy may end up being grief.

<sup>14</sup> The one who is not faithful will get what his ways deserve,

but a good person will get what is his.

<sup>15</sup> The one who is naive believes everything,

but the prudent man thinks about his steps.

<sup>16</sup> A wise man fears and turns away from evil,

but the fool confidently dismisses a warning.

<sup>17</sup> One who is quick to become angry does foolish things,

and a person who makes evil schemes is hated.

<sup>18</sup> The naive inherit foolishness,

but prudent people are crowned with knowledge.

<sup>19</sup> Evil people will bow down before those who are good

and those who are wicked will bow down at the gates of the righteous person.

<sup>20</sup> The poor person is hated even by his own companions,

but the rich people have many friends.

<sup>21</sup> The one who shows contempt for his neighbor is sinning,

but the one who shows favor to the poor is blessed.

<sup>22</sup> Do not those who plot evil go astray?

But those who plan to do good will receive covenant faithfulness and trustworthiness.

<sup>23</sup> With all hard work comes a profit,

but when there is only talk, it leads to poverty.

<sup>24</sup> The crown of wise people is their wealth,

but the folly of fools brings them only more folly.

<sup>25</sup> A truthful witness saves lives,

but a false witness breathes out lies.

<sup>26</sup> When someone fears Yahweh, he also has much confidence in him;

these things will be like a strong place of protection for this man's children.

<sup>27</sup> The fear of Yahweh is a fountain of life,

so that a person may turn away from the snares of death.

<sup>28</sup> The glory of a king is found in the great number of his people,

but without people the prince is ruined.

<sup>29</sup> A patient person has great understanding,

but the quick-tempered person exalts folly. <sup>30</sup> A tranquil heart is life for the body,

but envy rots the bones.

<sup>31</sup> The one who oppresses the poor  
curses his Maker,

but the one who shows favor to the  
needy honors him.

<sup>32</sup> The wicked person is brought down  
by his evil actions,

but the righteous person has a refuge  
even in death.

<sup>33</sup> Wisdom rests in the heart of the dis-  
cerning,

but even among fools she lets herself be  
known.

<sup>34</sup> Doing what is right exalts a nation,

but sin is a disgrace to any people.

<sup>35</sup> The favor of the king is with the ser-  
vant who acts prudently,

but his anger is for the one who acts  
shamefully.

## Chapter 15

<sup>1</sup> A gentle answer turns away wrath,  
but a harsh word stirs up anger.

<sup>2</sup> The tongue of wise people compli-  
ments knowledge,

but the mouth of fools pours out folly.

<sup>3</sup> The eyes of Yahweh are everywhere,  
keeping watch over the evil and the  
good.

<sup>4</sup> A healing tongue is a tree of life,  
but a deceitful tongue crushes the  
spirit.

<sup>5</sup> A fool has contempt for his father's  
instruction,

but he who learns from correction is  
prudent.

<sup>6</sup> In the house of the righteous person  
there is great treasure,

but the earnings of the wicked person  
give him trouble.

<sup>7</sup> The lips of wise people scatter knowl-  
edge about,

but not so the hearts of fools.

<sup>8</sup> Yahweh hates the sacrifices of wicked  
people,

but the prayer of upright people is his  
delight.

<sup>9</sup> Yahweh hates the way of wicked peo-  
ple,

but he loves the one who pursues what  
is right.

<sup>10</sup> Harsh discipline awaits anyone who  
forsakes the way

and he who hates correction will die.

<sup>11</sup> Sheol and destruction are open before  
Yahweh;

how much more the hearts of the sons  
of mankind?

<sup>12</sup> The mocker resents correction;  
he will not go to the wise.

<sup>13</sup> A joyful heart makes the face cheerful,  
but heartache crushes the spirit.

<sup>14</sup> The heart of the discerning seeks  
knowledge,

but the mouth of fools feeds on folly.

<sup>15</sup> All the days of oppressed people are  
miserable,

but a cheerful heart has an unending  
feast.

<sup>16</sup> Better is little with the fear of Yahweh  
than great treasure with confusion.

<sup>17</sup> Better is a meal with vegetables where  
there is love

than a fatted calf served with hatred.

<sup>18</sup> An angry man stirs up arguments,

but a person who is slow to anger quiets a quarrel.

<sup>19</sup> The path of the sluggard is like a place with a hedge of thorns,

but the path of the upright is a built-up highway.

<sup>20</sup> A wise son brings joy to his father,

but a foolish person despises his mother.

<sup>21</sup> Folly delights a person who lacks sense,

but the one who has understanding walks a straight path.

<sup>22</sup> Plans go wrong where there is no advice,

but with numerous advisors they succeed.

<sup>23</sup> A person finds joy when he gives a pertinent reply;

how good is a timely word!

<sup>24</sup> The path of life leads upward for prudent people,

that they may turn away from Sheol beneath.

<sup>25</sup> Yahweh tears down the legacy of the proud,

but he protects the property of the widow.

<sup>26</sup> Yahweh hates the thoughts of wicked people,

but the words of kindness are pure.

<sup>27</sup> The robber brings trouble to his family,

but the one who hates bribes will live.

<sup>28</sup> The heart of the righteous person ponders before it answers,

but the mouth of wicked people pours out all its evil.

<sup>29</sup> Yahweh is far away from wicked people,

but he hears the prayer of righteous people.

<sup>30</sup> The light of the eyes brings joy to the heart

and good news is health to the body.

<sup>31</sup> If you pay attention when someone corrects how you live,

you will remain among wise people.

<sup>32</sup> The one who rejects discipline despises himself,

but he who listens to correction gains understanding.

<sup>33</sup> The fear of Yahweh teaches wisdom and humility comes before honor.

## Chapter 16

<sup>1</sup> The plans of the heart belong to a person,

but from Yahweh comes the answer from his tongue.

<sup>2</sup> All of a person's ways are pure in his own eyes,

but Yahweh weighs the spirits.

<sup>3</sup> Commit your works to Yahweh and your plans will succeed.

<sup>4</sup> Yahweh has made everything for its purpose, even the wicked for the day of trouble.

<sup>5</sup> Yahweh hates everyone who has an arrogant heart,

but be sure of this, they will not go unpunished.

<sup>6</sup> By covenant faithfulness and trustworthiness iniquity is atoned for

and by the fear of Yahweh people turn away from evil.

<sup>7</sup> When a person's ways are pleasing to Yahweh,

he makes even that person's enemies to be at peace with him.

<sup>8</sup> Better is a little with what is right, than a large income with injustice.

<sup>9</sup> In his heart a person plans out his way, but Yahweh directs his steps.

<sup>10</sup> Insightful decisions are on the lips of a king,

his mouth should not betray justice.

<sup>11</sup> Honest scales come from Yahweh; all the weights in the bag are his work.

<sup>12</sup> When kings do wicked things, that is something to be despised,

for a throne is established by doing what is right.

<sup>13</sup> A king delights in lips that say what is right

and he loves the one who speaks directly.

<sup>14</sup> A king's wrath is a messenger of death but a wise man will try to calm his anger.

<sup>15</sup> In the light of a king's face is life and his favor is like a cloud that brings a spring rain.

<sup>16</sup> How much better it is to get wisdom than gold.

To get understanding should be chosen more than silver.

<sup>17</sup> The highway of upright people turns away from evil;

the one who protects his life guards his way.

<sup>18</sup> Pride comes before destruction and a haughty spirit before a downfall.

<sup>19</sup> It is better to be humble among poor people

than to divide the spoil with proud people.

<sup>20</sup> Whoever contemplates what they are taught will find what is good,

and those who trust in Yahweh will be blessed.

<sup>21</sup> The one who is wise in heart is called discerning

and sweetness of speech improves the ability to teach.

<sup>22</sup> Understanding is a fountain of life to the one who has it,

but the instruction of fools is their foolishness.

<sup>23</sup> The heart of a wise person gives insight to his mouth

and adds persuasiveness to his lips.

<sup>24</sup> Pleasant words are a honeycomb—sweet to the soul and healing to the bones.

<sup>25</sup> There is a way that seems right to a man,

but its end is the way to death.

<sup>26</sup> The laborer's appetite works for him; his hunger urges him on.

<sup>27</sup> A worthless person digs up mischief and his speech is like a scorching fire.

<sup>28</sup> A perverse person stirs up conflict and a gossip separates close friends.

<sup>29</sup> A man of violence lies to his neighbor and leads him down a path that is not good.

<sup>30</sup> The one who winks the eye is plotting perverse things;



those who purse the lips will bring evil to pass.

<sup>31</sup> Gray hair is a crown of glory;  
it is gained by living the right way.

<sup>32</sup> It is better to be slow to anger than to be a warrior

and one who rules his spirit is stronger than one who conquers a city.

<sup>33</sup> The lots are cast into the lap,  
but the decision is from Yahweh.

## Chapter 17

<sup>1</sup> It is better to have quiet with a dry morsel of bread

than a house full of feasting with strife.

<sup>2</sup> A wise servant will rule over a son who acts shamefully

and will share the inheritance as one of the brothers.

<sup>3</sup> The crucible is for silver and the furnace is for gold,

but Yahweh refines hearts.

<sup>4</sup> The evildoer pays attention to wicked lips;

a liar gives ear to a destructive tongue.

<sup>5</sup> Whoever mocks the poor insults his Maker

and the one who rejoices at misfortune will not go unpunished.

<sup>6</sup> Grandchildren are the crown of the aged

and parents bring honor to their children.

<sup>7</sup> Eloquent speech is not suitable for a fool;

much less are lying lips suitable for royalty.

<sup>8</sup> A bribe is like a magic stone to the one who gives it;

wherever he turns, he succeeds.

<sup>9</sup> Whoever overlooks an offense seeks love,

but the one who repeats a matter alienates close friends.

<sup>10</sup> A rebuke goes deeper into a person who has understanding

than a hundred blows go into a fool.

<sup>11</sup> An evil person only seeks rebellion, so a cruel messenger will be sent against him.

<sup>12</sup> It is better to meet a bear robbed of her cubs

than to meet a fool in his foolishness.

<sup>13</sup> When someone returns evil for good, evil will never leave his house.

<sup>14</sup> The beginning of conflict is like one who releases water everywhere,

so walk away from the dispute before it has broken out.

<sup>15</sup> The person who acquits the wicked person and the person who condemns the righteous person—

both are an abomination to Yahweh.

<sup>16</sup> Why should a fool pay money to learn about wisdom,

when he has no ability to learn it?

<sup>17</sup> A friend is loving at all times and a brother is born for times of trouble.

<sup>18</sup> A man having no sense makes binding promises

and becomes responsible for his neighbor's debts.

<sup>19</sup> Whoever loves conflict loves sin;

the one who makes the threshold of his door too high causes bones to be broken.

<sup>20</sup> A person who has a crooked heart finds nothing that is good;

the one who has a perverse tongue falls into calamity.

<sup>21</sup> Whoever is the parent of a fool brings grief to himself;

and the father of a fool has no joy.

<sup>22</sup> A cheerful heart is good medicine, but a broken spirit dries up the bones.

<sup>23</sup> A wicked man accepts a secret bribe to pervert the ways of justice.

<sup>24</sup> The one who has understanding sets his face toward wisdom,

but the eyes of a fool are set on the ends of the earth.

<sup>25</sup> A foolish son is a grief to his father and bitterness to the woman who bore him.

<sup>26</sup> Also, it is never good to punish the righteous person;

neither is it good to flog noble men who have integrity.

<sup>27</sup> One who has knowledge uses few words

and one with understanding is even-tempered.

<sup>28</sup> Even a fool is thought to be wise if he keeps silent;

when he keeps his mouth shut, he is considered to be intelligent.

## Chapter 18

<sup>1</sup> One who isolates himself seeks his own desire

and he quarrels with all sound judgment.

<sup>2</sup> A fool finds no pleasure in understanding,

but only in revealing what is in his own heart.

<sup>3</sup> When a wicked person comes, contempt comes with him—

along with shame and reproach.

<sup>4</sup> The words of a man's mouth are deep waters;

the fountain of wisdom is a flowing stream.

<sup>5</sup> It is not good to be partial to the wicked person,

nor to deny justice to the righteous person.

<sup>6</sup> A fool's lips bring him conflict and his mouth invites a beating.

<sup>7</sup> A fool's mouth is his ruin and he ensnares himself with his lips.

<sup>8</sup> The words of a gossip are like delicious morsels

and they go down into the inner parts of the body.

<sup>9</sup> Also, one who is slack in his work is a brother to the one who destroys the most.

<sup>10</sup> The name of Yahweh is a strong tower; the righteous person runs into it and is safe.

<sup>11</sup> The wealth of the rich is his fortified city

and in his imagination it is like a high wall.

<sup>12</sup> Before his downfall a person's heart is proud,

but humility comes before honor.

## Chapter 19

<sup>13</sup> One who answers before listening—  
it is his folly and shame.

<sup>14</sup> A person's spirit will survive sickness,  
but a broken spirit who can bear it?

<sup>15</sup> The heart of the intelligent acquires  
knowledge  
and the hearing of the wise seeks it out.

<sup>16</sup> A man's gift may open the way  
and bring him before an important per-  
son.

<sup>17</sup> The first to plead his case seems right  
until his opponent comes and questions  
him.

<sup>18</sup> Casting the lot settles disputes  
and separates strong opponents.

<sup>19</sup> An offended brother is harder to be  
won than a strong city,  
and quarreling is like the bars of a cas-  
tle.

<sup>20</sup> From the fruit of his mouth one's stom-  
ach is filled;  
with the harvest of his lips he is satis-  
fied.

<sup>21</sup> Death and life are controlled by the  
tongue,  
and those who love the tongue will eat  
its fruit.

<sup>22</sup> He who finds a wife finds a good thing  
and receives favor from Yahweh.

<sup>23</sup> A poor person pleads for mercy,  
but a rich person answers harshly.

<sup>24</sup> The one who claims many friends is  
brought to ruin by them,

but there is a friend who comes closer  
than a brother.

<sup>1</sup> Better is a poor person who walks in  
his integrity

than one who is perverse in speech and  
is a fool.

<sup>2</sup> Also, it is not good to have desire with-  
out knowledge  
and the one who runs too fast misses  
the path.

<sup>3</sup> A person's folly ruins his life  
and his heart rages against Yahweh.

<sup>4</sup> Wealth adds many friends,  
but a poor person is separated from his  
friends.

<sup>5</sup> A false witness will not go unpunished  
and he who breathes out lies will not  
escape.

<sup>6</sup> Many will ask for a favor from a gen-  
erous person  
and everyone is a friend of the one who  
gives gifts.

<sup>7</sup> All the brothers of a poor man hate  
him;

how much more do his friends who go  
far away from him!

He calls out to them, but they are gone.

<sup>8</sup> He who gets wisdom loves his own life;  
he who keeps understanding will find  
what is good.

<sup>9</sup> A false witness will not go unpunished,  
but the one who breathes out lies will  
perish.

<sup>10</sup> It is not fitting for a fool to live in  
luxury—

much less for a slave to rule over  
princes.

<sup>11</sup> Discretion makes a person slow to anger

and it is his glory to overlook an offense.

<sup>12</sup> The wrath of the king is like the roaring of a young lion,

but his favor is like dew on the grass.

<sup>13</sup> A foolish son is ruin to his father

and a quarreling wife is a constant dripping of water.

<sup>14</sup> A house and wealth are inherited from parents,

but a prudent wife is from Yahweh.

<sup>15</sup> Laziness throws a person into a deep sleep,

but the one not willing to work will go hungry.

<sup>16</sup> The one who obeys the command guards his life,

but the person who does not think about his ways will die.

<sup>17</sup> Whoever is kind to the poor lends to Yahweh

and he will repay him for what he has done.

<sup>18</sup> Discipline your son while there is hope

and do not set your desire on putting him to death.

<sup>19</sup> A hot-tempered person must pay the penalty;

if you rescue him, you will have to do it a second time.

<sup>20</sup> Listen to advice and accept instruction,

so you may become wise by the end of your life.

<sup>21</sup> Many are the plans in a person's heart,

but it is the purpose of Yahweh that will stand.

<sup>22</sup> Loyalty is what a person desires and a poor person is better than a liar.

<sup>23</sup> Honor for Yahweh leads people to life; anyone who has it will be satisfied and not afflicted by harm.

<sup>24</sup> The sluggard buries his hand in the dish;

he will not even bring it back up to his mouth.

<sup>25</sup> Strike a mocker, and the naive person will become prudent;

discipline one who is discerning, and he will gain knowledge.

<sup>26</sup> The one who robs his father and chases his mother away

is a son who brings shame and reproach.

<sup>27</sup> If you cease to hear instruction, my son,

you will stray from the words of knowledge.

<sup>28</sup> A corrupt witness mocks justice and the mouth of the wicked swallows iniquity.

<sup>29</sup> Condemnation is ready for mockers and flogging for the backs of fools.

## Chapter 20

<sup>1</sup> Wine is a mocker and strong drink is a brawler;

whoever is led astray by drink is not wise.

<sup>2</sup> The fear of a king is like the fear of a young lion that is roaring;

the one who makes him angry forfeits his life.

<sup>3</sup> It is an honor for anyone to avoid conflict,

but every fool jumps into an argument.

<sup>4</sup> The lazy person does not plow in autumn;

he seeks a crop at harvest time but will have nothing.

<sup>5</sup> The purpose in a human heart is like deep water,

but someone with understanding will draw it out.

<sup>6</sup> Many a person proclaims he is loyal, but who can find one who is faithful?

<sup>7</sup> The righteous person walks in his integrity,

and his sons who follow after him will be blessed.

<sup>8</sup> A king who sits on the throne performing the duties of a judge

is winnowing with his eyes all the evil that is before him.

<sup>9</sup> Who can say, "I have kept my heart clean;

I am free from my sin"?

<sup>10</sup> Differing weights and unequal measures—

Yahweh hates them both.

<sup>11</sup> Even a youth is known by his actions, by whether his conduct is pure and upright.

<sup>12</sup> Ears that hear and eyes that see—

Yahweh made them both.

<sup>13</sup> Do not love sleep or you will come to poverty;

open your eyes and you will have plenty to eat.

<sup>14</sup> "Bad! Bad!" says the buyer,

but when he goes away he boasts.

<sup>15</sup> There is gold and an abundance of costly stones,

but lips of knowledge are a precious jewel.

<sup>16</sup> Take a garment of one who has put up security for a stranger,

and hold it in pledge when he puts up security for an immoral woman.

<sup>17</sup> Bread gained by deceit tastes sweet, but afterward his mouth will be full of gravel.

<sup>18</sup> Plans are established by advice and only with wise guidance should you wage war.

<sup>19</sup> A gossip reveals secrets and so you should not associate with people who talk too much.

<sup>20</sup> If a person curses his father or his mother,

his lamp will be snuffed out in the middle of darkness.

<sup>21</sup> An inheritance gained quickly at the beginning

will do less good in the end.

<sup>22</sup> Do not say, "I will pay you back for this wrong!"

Wait for Yahweh and he will rescue you.

<sup>23</sup> Yahweh hates unequal weights

and dishonest scales are not good.

<sup>24</sup> A person's steps are directed by Yahweh;

how then can he understand his way?

<sup>25</sup> It is a snare for a person to say rashly, "This thing is holy,"

and begin to think about what it means only after making his vow.

<sup>26</sup> A wise king winnows the wicked and he turns a threshing wheel over them.

<sup>27</sup> The spirit of a person is the lamp of Yahweh, searching all his inmost parts.

<sup>28</sup> Covenant faithfulness and trustworthiness preserve the king; his throne is made secure by love.

<sup>29</sup> The glory of young men is their strength and the splendor of old people is their gray hair.

<sup>30</sup> Blows that make a wound cleanse away evil and beatings make the innermost parts clean.

## Chapter 21

<sup>1</sup> The king's heart is a stream of water in the hand of Yahweh; he turns it wherever he pleases.

<sup>2</sup> Every person's way is right in his own eyes, but it is Yahweh who weighs the hearts.

<sup>3</sup> To do what is right and just is more acceptable to Yahweh than sacrifice.

<sup>4</sup> Haughty eyes and a proud heart—the lamp of the wicked—are sin.

<sup>5</sup> The plans of the diligent lead only to prosperity,

but everyone who acts too quickly comes only to poverty.

<sup>6</sup> Acquiring riches by a lying tongue is a fleeting vapor and a snare that kills.

<sup>7</sup> The violence of the wicked will drag them away, for they refuse to do what is just.

<sup>8</sup> The way of a guilty person is crooked, but the one who is pure does what is right.

<sup>9</sup> It is better to live on a corner of the roof than in a house shared with a quarrelsome wife.

<sup>10</sup> The appetite of the wicked craves evil; his neighbor finds no favor in his eyes.

<sup>11</sup> When the mocker is punished, the naive become wise, and when the wise person is instructed, he lays hold of knowledge.

<sup>12</sup> The righteous person watches the house of the wicked person; he brings wicked people to disaster.

<sup>13</sup> The one who shuts his ears to the cry of the poor, he also will cry out, but he will not be answered.

<sup>14</sup> A gift in secret appeases anger and a concealed gift appeases strong wrath.

<sup>15</sup> When justice is done, it brings joy to the righteous person, but it brings terror to evildoers.

<sup>16</sup> The one who wanders from the way of understanding, he will rest in the assembly of the dead.

<sup>17</sup> Whoever loves pleasure will become poor; the one who loves wine and oil will not be rich.

<sup>18</sup> A wicked person is ransom for the righteous person,

and the treacherous person is ransom for upright people.

<sup>19</sup> It is better to live in the desert

than with a quarreling and angry wife.

<sup>20</sup> Precious treasure and oil are in the home of the wise,

but a foolish man wastes them.

<sup>21</sup> The one who does right and is kind—

this person finds life, righteousness, and honor.

<sup>22</sup> A wise man scales the city of the mighty ones,

and he brings down the stronghold in which they trusted.

<sup>23</sup> Whoever guards his mouth and tongue

keeps himself out of trouble.

<sup>24</sup> The proud and haughty person—“Mocker” is his name—

acts with arrogant pride.

<sup>25</sup> The desire of the lazy kills him,

for his hands refuse to work.

<sup>26</sup> All day long he craves and craves more,

but the righteous person gives and does not hold back.

<sup>27</sup> The sacrifice of the wicked is detestable;

it is even more detestable when he brings it with evil motives.

<sup>28</sup> A false witness will perish,

but the one who listens will speak for all time.

<sup>29</sup> A wicked man makes his face hard,

but an upright person is certain about his ways. <sup>[1]</sup>

<sup>30</sup> There is no wisdom, there is no understanding, and there is no advice

that can stand against Yahweh.

<sup>31</sup> The horse is prepared for the day of battle,

but the victory belongs to Yahweh.

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21:29 <sup>[1]</sup>Some modern versions have *but an upright person thinks about his way*

## Chapter 22

<sup>1</sup> A good name is to be chosen over great riches

and favor is better than silver and gold.

<sup>2</sup> Rich and poor people have this in common—

Yahweh is the maker of all of them.

<sup>3</sup> A prudent man sees trouble and hides himself,

but the naive go on and suffer because of it.

<sup>4</sup> The reward for humility and fear of Yahweh

is riches, honor, and life.

<sup>5</sup> Thorns and snares lie in the path of the perverse;

whoever guards his life will keep far from them.

<sup>6</sup> Teach a child the way he should go

and when he is old he will not turn away from that instruction.

<sup>7</sup> Rich people rule over poor people

and one who borrows is a slave to the one who lends.

<sup>8</sup> He who sows injustice will reap trouble

and the rod of his fury will fade away.

<sup>9</sup> The one who has a generous eye will be blessed,

for he shares his bread with the poor.

<sup>10</sup> Drive away the mocker, and out goes strife;

disputes and insults will cease.

<sup>11</sup> The one who loves a pure heart

and whose speech is gracious,

he will have the king for his friend.

<sup>12</sup> The eyes of Yahweh keep watch over knowledge,

but he overthrows the words of the treacherous.

<sup>13</sup> The lazy person says, "There is a lion in the street!

I will be killed in the open places."

<sup>14</sup> The mouth of an adulteress is a deep pit;

Yahweh's anger is stirred up against anyone who falls into it.

<sup>15</sup> Foolishness is bound up in the heart of a child,

but the rod of discipline drives it far away.

<sup>16</sup> The one who oppresses poor people to increase his wealth,

or gives to rich people, will come to poverty.

<sup>17</sup> Incline your ear and listen to the words of the wise

and apply your heart to my knowledge,

<sup>18</sup> for it will be pleasant for you if you keep them within you,

if all of them are ready on your lips.

<sup>19</sup> So your trust may be in Yahweh,

I teach them to you today—even to you.

<sup>20</sup> Have I not written for you thirty sayings

of instruction and knowledge,

<sup>21</sup> to teach you truth in these trustworthy words,

so you may give trustworthy answers to those who sent you?

<sup>22</sup> Do not rob the poor because he is poor,

or crush the needy at the gate,

<sup>23</sup> for Yahweh will plead their case,

and he will rob of life those who robbed them.

<sup>24</sup> Do not make a friend of someone who is ruled by anger

and you must not go with one who rages,

<sup>25</sup> or you will learn his ways

and you will take bait for your soul.

<sup>26</sup> Do not be one who strikes hands in making a pledge,

or who puts up security for debts.

<sup>27</sup> If you lack the means to pay,

what could stop someone from taking away your bed from under you?

<sup>28</sup> Do not remove the ancient boundary stone

that your fathers have set.

<sup>29</sup> Do you see a man skilled at his work? He will stand before kings;

he will not stand before common people.



## Chapter 23

<sup>1</sup> When you sit to eat with a ruler,  
observe carefully what is before you,  
<sup>2</sup> and put a knife to your throat  
if you are a person who likes to eat a lot  
of food.

<sup>3</sup> Do not crave his delicacies,  
for it is the food of lies.

<sup>4</sup> Do not work too hard to gain wealth;  
be wise enough to know when to stop.

<sup>5</sup> Will you let your eyes light upon it?  
It will be gone,  
for it will surely take up wings like an  
eagle  
and fly off to the sky.

<sup>6</sup> Do not eat the food of one with an evil  
eye—

and do not crave his delicacies,

<sup>7</sup> for he is the kind of man who counts  
the price of the food.

“Eat and drink!” he says to you,  
but his heart is not with you.

<sup>8</sup> You will vomit up the little you have  
eaten

and you will have wasted your compli-  
ments.

<sup>9</sup> Do not speak in the hearing of a fool,  
for he will despise the wisdom of your  
words.

<sup>10</sup> Do not move an ancient boundary  
stone

or encroach on the fields of orphans,

<sup>11</sup> for their Redeemer is strong

and he will plead their case against you.

<sup>12</sup> Apply your heart to instruction

and your ears to words of knowledge.

<sup>13</sup> Do not withhold instruction from a  
child,

for if you discipline him, he will not die.

<sup>14</sup> It is you who must beat him with the  
rod

and save his soul from Sheol.

<sup>15</sup> My son, if your heart is wise,  
then my heart also will be glad;

<sup>16</sup> my inmost being will rejoice  
when your lips speak what is right.

<sup>17</sup> Do not let your heart envy sinners,  
but continue in the fear of Yahweh all  
the day.

<sup>18</sup> Surely there is a future  
and your hope will not be cut off.

<sup>19</sup> Hear—you!—my son, and be wise  
and direct your heart in the way.

<sup>20</sup> Do not associate with drunkards,  
or with gluttonous eaters of meat,

<sup>21</sup> for the drunkard and the glutton be-  
come poor

and slumber will clothe them with rags.

<sup>22</sup> Listen to your father who begot you  
and do not despise your mother when  
she is old.

<sup>23</sup> Buy the truth, but do not sell it;  
buy wisdom, instruction, and under-  
standing.

<sup>24</sup> The father of the righteous person  
will greatly rejoice,

and he who begets a wise child will be  
glad in him.

<sup>25</sup> Let your father and your mother be  
glad

and let her who bore you rejoice.

<sup>26</sup> My son, give me your heart

and let your eyes observe my ways.

<sup>27</sup> For a prostitute is a deep pit,

and an immoral woman is a narrow well.

<sup>28</sup> She lies in wait like a robber

and she increases the number of the treacherous among humanity.

<sup>29</sup> Who has woe? Who has sorrow? Who has fights?

Who has complaining? Who has wounds for no reason?

Who has bloodshot eyes?

<sup>30</sup> Those who linger over wine,

those who try the mixed wine.

<sup>31</sup> Do not look at the wine when it is red,

when it sparkles in the cup

and goes down smoothly.

<sup>32</sup> In the last it bites like a serpent

and it stings like an adder.

<sup>33</sup> Your eyes will see strange things

and your heart will utter perverse things.

<sup>34</sup> You will be as one who sleeps on the high seas

or lies on the top of a mast.

<sup>35</sup> “They hit me,” you will say, ”but I was not hurt.

They beat me, but I did not feel it.

When will I wake up? I will seek another drink.”

<sup>2</sup> because their hearts plot violence and their lips talk about trouble.

<sup>3</sup> Through wisdom a house is built and by understanding it is established.

<sup>4</sup> By knowledge the rooms are filled with all precious and pleasant riches.

<sup>5</sup> A warrior of wisdom is strong, and a man of knowledge increases his strength;

<sup>6</sup> for by wise direction you can wage your war

and with many advisors there is victory.

<sup>7</sup> Wisdom is too high for a fool;

in the gate he does not open his mouth.

<sup>8</sup> There is one who plans to do evil— people call him a master of schemes.

<sup>9</sup> A foolish plan is sin

and men despise a mocker.

<sup>10</sup> If you become weak with fear in the day of trouble,

then your strength is small.

<sup>11</sup> Rescue those who are being taken away to death

and hold back those who are staggering to the slaughter.

<sup>12</sup> If you say, “Behold, we knew nothing about this,”

does not the one who weighs the heart understand what you are saying?

The one who guards your life, does he not know it?

Will God not give to each one what he deserves?

<sup>13</sup> My son, eat honey because it is good, because the drippings of the honeycomb are sweet to your taste.

## Chapter 24

<sup>1</sup> Do not be envious of those who are evil,

nor desire to associate with them,

<sup>14</sup> Such is wisdom for your soul—  
if you find it, there will be a future  
and your hope will not be cut off.

<sup>15</sup> Do not lie in wait like the wicked person  
who attacks the house of the righteous  
person.

Do not destroy his home!

<sup>16</sup> For the righteous person falls down  
seven times and rises again,

but wicked people are brought down by  
calamity.

<sup>17</sup> Do not celebrate when your enemy  
falls

and let not your heart be glad when he  
stumbles,

<sup>18</sup> or Yahweh will see and disapprove  
and turn away his wrath from him.

<sup>19</sup> Do not worry because of evildoers,  
and do not envy wicked people,

<sup>20</sup> for the evil person has no future  
and the lamp of wicked people will go  
out.

<sup>21</sup> Fear Yahweh, and fear the king, my  
son;

do not associate with those who rebel  
against them,

<sup>22</sup> for suddenly their disaster will come  
and who knows the extent of the  
destruction that will come from both of  
them?

<sup>23</sup> These also are sayings of the wise.

Partiality in judging a case at law is not  
good.

<sup>24</sup> Whoever says to the wicked person,  
“You are a righteous person,”

will be cursed by peoples and hated by  
nations.

<sup>25</sup> But those who discipline the wicked  
will have delight

and gifts of goodness will come to them.

<sup>26</sup> The one who gives an honest answer  
gives a kiss on the lips.

<sup>27</sup> Prepare your outdoor work,  
and make everything ready for yourself  
in the field;

after that, build your house.

<sup>28</sup> Do not bear witness against your  
neighbor without cause

and do not deceive with your lips.

<sup>29</sup> Do not say, “I will do to him what he  
has done to me;

I will pay him back for what he has  
done.”

<sup>30</sup> I went by the field of a lazy man,  
past the vineyard of the man having no  
sense.

<sup>31</sup> Thorns had grown up everywhere,  
the ground was covered with nettles,  
and its stone wall was broken down.

<sup>32</sup> Then I saw and considered it;  
I looked and received instruction.

<sup>33</sup> A little sleep, a little slumber,  
a little folding of the hands to rest—

<sup>34</sup> and poverty comes marching upon  
you,  
and your needs like an armed soldier.

## Chapter 25

<sup>1</sup> These are more proverbs of Solomon,  
copied by the men of Hezekiah, king of Ju-  
dah.

<sup>2</sup> It is the glory of God to conceal a matter,

but the glory of kings to search it out.

<sup>3</sup> Like the heavens are for height and the earth is for depth,

so the heart of kings is unsearchable.

<sup>4</sup> Remove the dross from the silver and a metal worker can use the silver in his craft.

<sup>5</sup> Even so, remove wicked people from the presence of the king

and his throne will be established by doing what is right.

<sup>6</sup> Do not honor yourself in the king's presence

and do not stand in the place designated for great people.

<sup>7</sup> It is better for him to say to you, "Come up here,"

than for him to humiliate you before a nobleman.

What you have witnessed,

<sup>8</sup> do not bring quickly to trial.

For what will you do in the end

when your neighbor puts you to shame?

<sup>9</sup> Argue your case between you and your neighbor himself

and do not disclose another's secret,

<sup>10</sup> or else the one who hears you will bring shame upon you

and an evil report about you that cannot be silenced.

<sup>11</sup> Apples of gold in settings of silver

is a word spoken in the right situation.

<sup>12</sup> A gold ring or jewelry made of fine gold

is a wise rebuke to a listening ear.

<sup>13</sup> Like the cold of snow at harvest time is a faithful messenger for those who sent him;

he brings back the life of his masters.

<sup>14</sup> Clouds and wind without rain is the one who boasts about a gift he does not give.

<sup>15</sup> With patience a ruler can be persuaded and a soft tongue can break a bone.

<sup>16</sup> If you find honey, eat just enough—otherwise, having too much of it, you vomit it up.

<sup>17</sup> Do not set your foot in your neighbor's house too often,

he may become tired of you and hate you.

<sup>18</sup> A man who bears false witness against his neighbor

is like a club used in war, or a sword, or a sharp arrow.

<sup>19</sup> An unfaithful man in whom you trust in a time of trouble

is like a bad tooth or a foot that slips.

<sup>20</sup> Like a person who takes off a garment in cold weather,

or like vinegar poured upon carbonate of soda,

is the one who sings songs to a heavy heart.

<sup>21</sup> If your enemy is hungry, give him food to eat,

and if he is thirsty, give him water to drink,

<sup>22</sup> for you will shovel coals of fire on his head

and Yahweh will reward you.

<sup>23</sup> As surely as the north wind brings rain,

so a tongue that tells secrets will result in angry faces.

<sup>24</sup> It is better to live on a corner of the roof

than in a house shared with a quarrel-  
ing wife.

<sup>25</sup> Like cold waters to one who is thirsty,  
so is good news from a far country.

<sup>26</sup> Like a fouled spring or a ruined foun-  
tain

is a righteous person tottering before  
wicked people.

<sup>27</sup> It is not good to eat too much honey;  
that is like searching for honor after  
honor. <sup>[1]</sup>

<sup>28</sup> A person without self-control  
is like a city breached and without  
walls.

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25:27 <sup>[1]</sup>Modern versions have different  
interpretations of this difficult verse.

## Chapter 26

<sup>1</sup> Like snow in summer or rain in har-  
vest,

so a fool does not deserve honor.

<sup>2</sup> As the sparrow flutters and the swallow  
darts when they fly,

so an undeserved curse does not alight.

<sup>3</sup> A whip is for the horse, a bridle is for  
the donkey

and a rod is for the back of fools.

<sup>4</sup> Do not answer a fool according to his  
folly,

or you will become like him.

<sup>5</sup> Answer a fool and join in on his folly,  
so he will not become wise in his own  
eyes.

<sup>6</sup> Whoever sends a message by the hand  
of a fool

cuts off his own feet and drinks vio-  
lence.

<sup>7</sup> Like the legs of a paralytic which hang  
down

is a proverb in the mouth of fools.

<sup>8</sup> Like tying a stone in a sling

is giving honor to a fool.

<sup>9</sup> Like a thorn that goes into the hand of  
a drunkard

is a proverb in the mouth of fools.

<sup>10</sup> Like an archer who wounds all those  
around him

is one who hires a fool or hires anyone  
who passes by.

<sup>11</sup> As a dog returns to his own vomit,

so is a fool who repeats his folly.

<sup>12</sup> Do you see someone who is wise in  
his own eyes?

There is more hope for a fool than for  
him.

<sup>13</sup> The lazy person says, "There is a lion  
on the road!

There is a lion between the open  
places!"

<sup>14</sup> As the door turns on its hinges,

so is the lazy person upon his bed.

<sup>15</sup> The lazy person puts his hand into  
the dish

and yet he has no strength to lift it up to his mouth.

<sup>16</sup> The lazy person is wiser in his own eyes than seven men with discernment.

<sup>17</sup> Like one who takes hold of the ears of a dog,

is a passerby who becomes angry at a dispute that is not his own.

<sup>18</sup> Like a madman who shoots burning arrows,

<sup>19</sup> is the one who deceives his neighbor and says, "Was I not telling a joke?"

<sup>20</sup> For lack of wood, the fire goes out; and where there is no gossip quarreling ceases.

<sup>21</sup> As charcoal is to burning coals and wood is to fire,

so is a quarrelsome person for kindling strife.

<sup>22</sup> The words of a gossip are like delicious morsels;

they go down into the inner parts of the body.

<sup>23</sup> Like the glaze overlaying an earthen vessel

so are burning lips and an evil heart.

<sup>24</sup> One who hates others disguises his feelings with his lips

and he lays up deceit within himself.

<sup>25</sup> He will speak graciously, but do not believe him,

for there are seven abominations in his heart.

<sup>26</sup> Though his hatred is covered with deception,

his wickedness will be exposed in the assembly.

<sup>27</sup> Whoever digs a pit will fall into it and the stone will roll back on the one who pushed it.

<sup>28</sup> A lying tongue hates the people it crushes

and a flattering mouth brings about ruin.

## Chapter 27

<sup>1</sup> Do not boast about tomorrow, for you do not know what a day may bring.

<sup>2</sup> Let someone else praise you and not your own mouth;

a stranger and not your own lips.

<sup>3</sup> Consider the heaviness of a stone and the weight of sand—

the provocation of a fool is heavier than both.

<sup>4</sup> There is the cruelty of rage and the flood of anger,

but who is able to stand before jealousy?

<sup>5</sup> Better is an open rebuke than hidden love.

<sup>6</sup> Faithful are the wounds caused by a friend,

but an enemy may kiss you profusely.

<sup>7</sup> A person who has eaten to the full rejects even a honeycomb,

but to the hungry person, every bitter thing is sweet.

<sup>8</sup> Like a bird that wanders from its nest is a man who strays from where he lives.

<sup>9</sup> Perfume and incense make the heart rejoice,

but the sweetness of a friend comes from his sincere counsel. <sup>[1]</sup>

<sup>10</sup> Do not forsake your friend and your friend's father,

and do not go to your brother's house on the day of your calamity.

Better is a neighbor who is nearby than a brother who is far away.

<sup>11</sup> Be wise, my son, and make my heart rejoice;

then I will give back an answer to the one who mocks me.

<sup>12</sup> A prudent man sees trouble and hides himself,

but the naive people go on and suffer because of it.

<sup>13</sup> Take a garment of one who has put up security for a stranger,

and hold it in pledge when he puts up security for an immoral woman.

<sup>14</sup> Whoever gives his neighbor a blessing with a loud voice early in the morning,

that blessing will be considered to be a curse!

<sup>15</sup> A quarreling wife is like

the constant dripping on a rainy day;

<sup>16</sup> restraining her is like restraining the wind,

or trying to catch oil in your right hand.

<sup>17</sup> Iron sharpens iron;

in the same way, a man sharpens his friend.

<sup>18</sup> The one who tends a fig tree will eat its fruit,

and the one who protects his master will be honored.

<sup>19</sup> Just as water reflects a person's face, so a person's heart reflects the person.

<sup>20</sup> Just as Sheol and Abaddon are never satisfied,

so a man's eyes are never satisfied.

<sup>21</sup> A crucible is for silver and a furnace is for gold;

and a person is tested when he is praised.

<sup>22</sup> Even if you crush a fool with the pestle—along with the grain—

yet his foolishness will not leave him.

<sup>23</sup> Be sure you know the condition of your flocks

and be concerned about your herds,

<sup>24</sup> for wealth is not forever.

Does a crown endure for all generations?

<sup>25</sup> When the hay is gone and the new growth appears,

then the grass from the hills is gathered in for the flocks.

<sup>26</sup> Those lambs will provide your clothing

and the goats will provide the price of the field.

<sup>27</sup> There will be goats' milk for your food—the food for your household—

and nourishment for your servant girls.

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27:9 <sup>[1]</sup>Modern versions have different interpretations of this difficult verse.

## Chapter 28

<sup>1</sup> The wicked people run away when no one chases them,

but righteous people are as bold as a young lion.

<sup>2</sup> Because of the transgression of a land,  
it has many rulers,

but with a man of understanding and  
knowledge, it will last a long time.

<sup>3</sup> A poor person who oppresses other  
poor people

is like a beating rain that leaves no food.

<sup>4</sup> Those who forsake the law praise  
wicked people,

but those who keep the law fight against  
them.

<sup>5</sup> Evil men do not understand justice,

but those who seek Yahweh understand  
everything.

<sup>6</sup> It is better for a poor person who walks  
in his integrity,

than for a rich person who is crooked  
in his ways.

<sup>7</sup> He who keeps the law is a son who has  
understanding,

but one who is a companion of gluttons  
shames his father.

<sup>8</sup> The one who makes his fortune by  
charging too much interest

gathers his wealth for another who will  
have pity on poor people.

<sup>9</sup> If one turns away his ear from hearing  
the law,

even his prayer is detestable.

<sup>10</sup> Whoever misleads the upright into  
an evil way

will fall into his own pit,

but the blameless will have a good in-  
heritance.

<sup>11</sup> The rich person may be wise in his  
own eyes,

but a poor person who has understand-  
ing will find him out.

<sup>12</sup> When the righteous triumph, there is  
great glory;

but when the wicked arise, people are  
sought out.

<sup>13</sup> The one who hides his sins will not  
prosper,

but the one who confesses them and  
forsakes them will be shown mercy.

<sup>14</sup> The one who always lives with rever-  
ence is blessed,

but whoever hardens his heart will fall  
into trouble.

<sup>15</sup> Like a roaring lion or a charging bear  
is a wicked ruler over poor people.

<sup>16</sup> The ruler who lacks understanding is  
a cruel oppressor,

but the one who hates dishonesty will  
prolong his days.

<sup>17</sup> If a man is guilty because he has shed  
someone's blood,

he will be a fugitive until death  
and no one will help him.

<sup>18</sup> Whoever walks with integrity will be  
kept safe,

but the one whose way is crooked will  
suddenly fall.

<sup>19</sup> The one who works his land will have  
plenty of food,

but whoever follows worthless pursuits  
will have plenty of poverty.

<sup>20</sup> A faithful man will have great bless-  
ings,

but the one who gets rich quickly will  
not go unpunished.

<sup>21</sup> It is not good to show partiality,

but for a piece of bread a man will do  
wrong.

<sup>22</sup> A stingy man hurries after riches,



but he does not know that poverty will come upon him.

<sup>23</sup> Whoever disciplines someone, afterward will find more favor from him

than from the one who flatters him with his tongue.

<sup>24</sup> Whoever robs his father and his mother and says, "That is no sin,"

he is the companion of the one who destroys.

<sup>25</sup> A greedy man stirs up conflict,

but the one who trusts in Yahweh will prosper.

<sup>26</sup> One who trusts in his own heart is a fool,

but whoever walks in wisdom will keep away from danger.

<sup>27</sup> The one who gives to the poor will lack nothing,

but whoever closes his eyes to them will receive many curses.

<sup>28</sup> When the wicked arise, people hide themselves;

but when they perish, the righteous increase.

## Chapter 29

<sup>1</sup> A person who has received many rebukes but who stiffens his neck

will be broken in a moment beyond healing.

<sup>2</sup> When righteous people increase, the people rejoice,

but when a wicked person is the ruler, the people sigh.

<sup>3</sup> Whoever loves wisdom makes his father rejoice,

but he who keeps company with prostitutes destroys his wealth.

<sup>4</sup> The king establishes the land by justice,

but the one who demands bribes tears it down.

<sup>5</sup> A man who flatters his neighbor is spreading a net for his feet.

<sup>6</sup> In the sin of an evil person is a trap, but the righteous person sings and rejoices.

<sup>7</sup> The righteous person pleads the cause of poor people;

the wicked person does not understand such knowledge.

<sup>8</sup> Mockers set a city on fire,

but those who are wise turn away wrath.

<sup>9</sup> When a wise person has an argument with a fool,

he rages and laughs, and there will be no rest.

<sup>10</sup> The bloodthirsty hate the one who is blameless

and seek the life of the upright.

<sup>11</sup> A fool reveals all his anger,

but a wise man holds it back and calms himself down.

<sup>12</sup> If a ruler pays attention to lies,

all his officials will be wicked.

<sup>13</sup> The poor person and the oppressor are similar,

for Yahweh gives light to the eyes of them both.

<sup>14</sup> If a king judges the poor by the truth,

his throne will be established forever.

<sup>15</sup> The rod and reproof give wisdom,

but a child freed from discipline puts his mother to shame.

<sup>16</sup> When wicked people are in power, transgression increases,

but righteous people will see the downfall of those wicked people.

<sup>17</sup> Discipline your son and he will give you rest;

he will bring delights into your life.

<sup>18</sup> Where there is no prophetic vision the people run wild,

but the one who keeps the law is blessed.

<sup>19</sup> A slave will not be corrected by words, for though he understands, there will be no response.

<sup>20</sup> See a man who is hasty in his words?

There is more hope for a fool than for him.

<sup>21</sup> One who pampers his slave from youth,

at the end of it there will be trouble.

<sup>22</sup> An angry person stirs up strife

and a master of rage commits many sins.

<sup>23</sup> A person's pride brings him low,

but one who has a humble spirit will be given honor.

<sup>24</sup> One who shares with a thief hates his own life;

he hears the curse and says nothing.

<sup>25</sup> The fear of man makes a snare,

but the one who trusts in Yahweh will be protected.

<sup>26</sup> Many are those who seek the face of the ruler,

but from Yahweh is justice for a person.

<sup>27</sup> An unjust man is an abomination to righteous people,

but the one whose way is upright is detestable to the wicked person.

## Chapter 30

<sup>1</sup> The words of Agur son of Jakeh—the utterance:

This man declared to Ithiel, to Ithiel and Ucal: <sup>[1]</sup>

<sup>2</sup> Surely I am more like an animal than any human

and I do not have the understanding of a human being.

<sup>3</sup> I have not learned wisdom,

nor do I have knowledge of the Holy One.

<sup>4</sup> Who has gone up to heaven and come down?

Who has gathered up the wind in the hollow of his hands?

Who has gathered up the waters in a cloak?

Who has established all the ends of the earth?

What is his name, and what is the name of his son? Surely you know!

<sup>5</sup> Every word of God is tested;

he is a shield to those who take refuge in him.

<sup>6</sup> Do not add to his words,

or he will discipline you,

and you will be proved to be a liar.

<sup>7</sup> Two things I ask of you,  
do not withhold them from me before I  
die:

<sup>8</sup> Put vanity and lies far away from me.  
Give me neither poverty nor riches,  
just give me the food I need.

<sup>9</sup> For if I have too much, I might deny  
you and say, “Who is Yahweh?”

Or if I become poor,

I might steal and profane the name of  
my God.

<sup>10</sup> Do not slander a slave before his mas-  
ter,

or he will curse you and you will be held  
guilty.

<sup>11</sup> There is a generation that curses their  
father

and does not bless their mother.

<sup>12</sup> There is a generation that is pure in  
their own eyes,

and yet they are not washed of their  
filth.

<sup>13</sup> There is a generation whose eyes are  
raised up,

and how high are their eyelids lifted up!

<sup>14</sup> There is a generation whose teeth are  
swords,

and their jawbones are like knives,

so they may devour the poor from the  
earth and the needy from among human-  
ity.

<sup>15</sup> The leech has two daughters: “Give  
and give” they cry.

There are three things that are never  
satisfied,

four that never say, “Enough”:

<sup>16</sup> Sheol; the barren womb;

land that is never satisfied with water;  
and the fire that never says, “Enough!”

<sup>17</sup> The eye that mocks a father

and scorns obedience to a mother,

his eyes will be pecked out by the ravens  
of the valley,

and he will be eaten by the vultures.

<sup>18</sup> There are three things that are too  
wonderful for me,

four that I do not understand:

<sup>19</sup> the way of an eagle in the sky;

the way of a snake on a rock;

the way of a ship in the heart of the sea;

and the way of a man with a young  
woman.

<sup>20</sup> This is the way of an adulteress:

she eats and she wipes her mouth

and says, “I have done nothing wrong.”

<sup>21</sup> Under three things the earth trembles,  
and under four it cannot bear up:

<sup>22</sup> a slave when he becomes king;

a fool when he is filled with food;

<sup>23</sup> a hated woman when she marries;

and a maid when she takes the place of  
her mistress.

<sup>24</sup> Four things on earth are small

and yet they are very wise:

<sup>25</sup> the ants are creatures that are not  
strong,

but they prepare their food in the sum-  
mer;

<sup>26</sup> the rock badgers are not mighty crea-  
tures,

but they make their homes in the rocks.

<sup>27</sup> Locusts have no king,

but all of them march in rank.

<sup>28</sup> As for the lizard, you can hold it in your two hands,

yet they are found in kings' palaces.

<sup>29</sup> There are three things that are stately in their stride

and four that are stately in how they walk:

<sup>30</sup> a lion, strongest among wild animals—

it does not turn away from anything;

<sup>31</sup> a strutting rooster; a goat;

and a king whose soldiers are beside him.

<sup>32</sup> If you have been foolish, exalting yourself,

or if you have been devising evil—

put your hand over your mouth.

<sup>33</sup> As churning milk makes butter

and as one's nose will produce blood if it is twisted,

so deeds done in anger produce conflict.

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30:1 <sup>[1]</sup>Some versions have *This man declared, "I am weary, O God, I am weary. I am unable to do anything."*

## Chapter 31

<sup>1</sup> The words of King Lemuel—an instruction his mother taught him.

<sup>2</sup> What, my son? What is it, son of my womb?

What do you want, son of my vows?

<sup>3</sup> Do not give your strength to women,

or your ways to those who destroy kings.

<sup>4</sup> It is not for kings, Lemuel, it is not for kings to drink wine,

or for rulers to crave strong drink,

<sup>5</sup> because when they drink they forget what has been decreed,

and pervert the rights of all the afflicted.

<sup>6</sup> Give strong drink to a person who is perishing

and wine to those in bitter distress.

<sup>7</sup> He will drink and he will forget his poverty

and he will not remember his trouble.

<sup>8</sup> Speak for those who cannot speak, for the causes of all who are perishing.

<sup>9</sup> Speak out and judge by the measure of what is right

and plead the cause of poor and needy people.

<sup>10</sup> Who can find a capable wife?

Her value is far more than jewels.

<sup>11</sup> The heart of her husband trusts in her,

and he will never be poor.

<sup>12</sup> She does good things for him and not evil

all the days of her life.

<sup>13</sup> She selects wool and flax,

and works with the delight of her hands.

<sup>14</sup> She is like the merchant ships;

she brings her food from far away.

<sup>15</sup> She rises while it is night

and gives food to her household,

and she distributes the work for her female servants.

<sup>16</sup> She considers a field and buys it,  
with the fruit of her hands she plants a  
vineyard.

<sup>17</sup> She dresses herself with strength  
and makes her arms strong.

<sup>18</sup> She perceives what will make a good  
profit for her;

all night long her lamp is not extin-  
guished.

<sup>19</sup> She puts her hands on the spindle,  
and she holds the twisting thread.

<sup>20</sup> She reaches out with her hand to poor  
people;

she reaches out with her hands to needy  
people.

<sup>21</sup> She is not afraid of the snow for her  
household,

for all her household are clothed in scar-  
let.

<sup>22</sup> She makes coverings for her bed,  
and she wears clothes of fine purple  
linen.

<sup>23</sup> Her husband is known at the gates,

when he sits with the elders of the land.

<sup>24</sup> She makes linen garments and sells  
them,

and she supplies sashes to the mer-  
chants.

<sup>25</sup> She is clothed with strength and  
honor,

and she laughs at the time to come.

<sup>26</sup> She opens her mouth with wisdom  
and the law of kindness is on her tongue.

<sup>27</sup> She watches over the ways of her  
household

and does not eat the bread of idleness.

<sup>28</sup> Her children rise up and call her  
blessed,

and her husband praises her, saying,

<sup>29</sup> "Many women have done well,

but you surpassed them all."

<sup>30</sup> Elegance is deceptive, beauty is vain,  
but a woman who fears Yahweh, she  
will be praised.

<sup>31</sup> Give her the fruit of her hands

and let her works praise her in the gates.