

# Unlocked Literal Bible Jude

### **Unlocked Literal Bible**

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#### Unlocked Literal Bible

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# Jude

# Chapter 1

<sup>1</sup> Jude, a servant of Jesus Christ, and brother of James, to those who are called, beloved in God the Father, and kept for Jesus Christ: <sup>2</sup> May mercy and peace and love be multiplied to you.

<sup>3</sup> Beloved, while I was making every effort to write to you about our common salvation, I had to write to you to exhort you to struggle earnestly for the faith that was entrusted once for all to the holy people. 4 For certain men have slipped in secretly among you. These are men who were marked out for condemnation. They are ungodly men who have changed the grace of our God into sensuality, and who deny our only Master and Lord, Jesus Christ.

<sup>5</sup> Now I wish to remind you—although once you fully knew it—that the Lord saved a people out of the land of Egypt, but that afterward he destroyed those who did not believe. 6 Also angels who did not keep to their own position of authority, but who left their proper dwelling place— God has kept them in everlasting chains, in utter darkness, for the judgment on the great day. <sup>7</sup> It is just like Sodom and Gomorrah and the cities around them, which also indulged themselves in sexual immorality and pursued unnatural desires. They were displayed as examples of those who suffer the punishment in eternal fire. <sup>8</sup> Yet in the same way, these dreamers also pollute their bodies. They reject authority, and they say slanderous things against the glorious ones.

you!" 10 But these people slander whatever they do not understand, and what they do understand—what unreasoning animals know by instinct—these are what destroy them. 11 Woe to them! For they have walked in the way of Cain and have plunged into Balaam's error for profit. They have perished in Korah's rebellion. <sup>12</sup> These are the ones who are hidden reefs in your love feasts, when they feast with you shamelessly—shepherds who only feed themselves. They are clouds without rain, carried along by winds. They are autumn trees without fruit—twice dead, <sup>13</sup> They are viotorn up by the roots. lent waves in the sea, foaming out their own shame. They are wandering stars, for whom the gloom of thick darkness has been reserved forever. <sup>14</sup> Enoch, the seventh from Adam, prophesied about them, saying, "Look! The Lord is coming with thousands and thousands of his holy ones. <sup>15</sup> He is coming to execute judgment on everyone. He is coming to convict all the ungodly of all the works they have done in an ungodly way, and of all the harsh words that ungodly sinners have spoken against him." 16 These are grumblers, complainers, who follow their evil desires. They are loud boasters, who, for their own advantage, flatter others.

<sup>17</sup> But you, beloved, remember the words that were spoken in the past by the apostles of our Lord Jesus Christ. 18 They said to you, "In the last time there will be mockers who will follow their own ungodly desires." <sup>19</sup> It is these who cause divisions; they are worldly and they do not have the <sup>20</sup> But you, beloved, build your-Spirit. selves up in your most holy faith, and pray <sup>9</sup> But even in the Holy Spirit. <sup>21</sup> Keep yourselves in Michael the archangel, when he was argu- God's love, and wait for the mercy of our ing with the devil and disputing with him Lord Jesus Christ that brings you eternal about the body of Moses, did not dare to life. <sup>22</sup> Be merciful to those who doubt. <sup>23</sup> bring a slanderous judgment against him. Save others by snatching them out of the Instead he said, "May the Lord rebuke fire. To others be merciful with fear. Hate

even the garment stained by the flesh.

you from stumbling and to cause you to stand before his glorious presence with- forevermore. Amen.

out blemish and with great joy, 25 to the only God our Savior through Jesus Christ <sup>24</sup> Now to the one who is able to keep our Lord, be glory, majesty, dominion, and power, before all time, now, and